

15-163-1915-00-00-304R
02923-00-01

AUG 20 1987

API NUMBER 15- 7 - 1954

To: 6 040794
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

NW SW SE, SEC. 28, T 8 S, R 17 W

_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5135

Lease Name Stamper Well # C 9

Operator: John O. Farmer Inc.
Name & Address: Box 352
Russell, Kansas 67665

County Rooks 112-00

Well Total Depth 3446 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 210' w/cir cmt

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Allied Cementing License Number _____
Address russell, Kansas

Company to plug at: Hour: AM Day: 20 Month: August Year: 19 87

Plugging proposal received from Lawrence "Slim" Erichman

(company name) J. O. Farmer (phone) _____

were: 5 1/2" csg set at 3445' w/150 sks. Perf at 3259' - 3395'; Sq. at 760' w/cmt N.A.
Hole in csg at 1200'; Tbg stuck in hole top at 400'; Perf tbg and csg at 1400'.

Ordered 250 sks 65/35 Pozmix 10% Gel 2% Lite Add. w/1/4# Flocele and 6 sks Hulls.

Plugging Proposal Received by Dennis L. Hamel
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 5:15 PM Day: 20 Month: August Year: 19 87

ACTUAL PLUGGING REPORT Pumped in 5 1/2" csg 150 sks cmt. w/3 sks Hulls. Max Psi. 700#. S.I. 200#. Pumped in 8 5/8" s.p. 100 sks cmt. w/3 sks Hulls. Max 600#. S.I. 200#.

STATE CORPORATION COMMISSION
AUG 20 1987
9-10-87
CONSERVATION DIVISION
Wichita, Kansas

Remarks: _____
(If additional description is necessary, use BACK of this form.)

I (did / ~~did not~~) observe this plugging.

Signed Dennis L. Hamel
(TECHNICIAN)

INVOICED

DATE 9-15-87

INV. NO. 18107