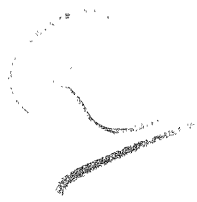


DISTRICT CONSERVATION AGENT'S REPORT



TO:

15-179-30165-00-00

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SESE NW

SEC. 13 TWP. 7 RGE. 30 W

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. #1 Lease MC BRIDE

Operator John C. FARMER Address RUSSELL, KS.

Field \_\_\_\_\_ County SHERIDAN

Total Depth 4215 Feet.

Plugging Contractor Same

Plugging Contractor's License No. \_\_\_\_\_

Address \_\_\_\_\_  
(Describe Briefly the manner in which the well was plugged)

Mudded Back to 600' set CEMENTING plug + 25 SX  
CEMENT - Mudded BACK to 270' set CEMENTING plug  
+ 15 SX CEMENT - Mudded BACK to 40' set CEMENTING  
plug + 10 SX CEMENT to BASE OF CELLAR. 274' of 8 7/8"  
SURFACE CASING Completed plugging 4 A.M. 5 JUNE 58

A. D. Fabian  
District Conservation Agent

Date 5 JUNE 58

J. Lewis Brock

RECEIVED  
STATE CORPORATION COMMISSION  
06-10-1958  
JUN 10 1958  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 13 T. 7 R 30 W  
BOOK PAGE 107 LINE 6