

15-179-00159-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

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TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SHERIDAN

Location: SE SE SE Sec. 32 Twp. 7 Rge. 30 (E) (W)

Name of Field: _____ Total Depth: 4275

I have this date completed supervision of plugging of:

Lease Name: FARBER Well No. #1

Operator's Full Name: MURFIN - AURORA

Complete Address: _____

Plugging Contractor: MURFIN Drlg Co tools.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 P.M. Day 7 Month JUNE Year 1959

The above well was plugged as follows:

Mudded Back to 600' 20SX CEMENT - Mudded
BACK to 305' 20 SX CEMENT - Mudded Back to
40' 10SX CEMENT to BASE OF CELLAR. 311' 8 7/8"
SURFACE CASING.

Signed: A D Johnson
Conservation Division Agent

Reviewed: J Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 32 T. 7 R. 30W
BOOK PAGE 45 LINE 21

RECEIVED
STATE CORPORATION COMMISSION
06-06-1959
JUN 6 1959
CONSERVATION DIVISION
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