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KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

15-193-00008-00-00-

File No. _____ County: THOMAS
Location: SE SE SE 1 Sec. 6 Twp. 7 Rge. 31 (E) (W)
Name of Field: _____ Total Depth: 4972

I have this date completed supervision of plugging of:

Lease Name: B. B. FOSTER Well No. #7
Operator's Full Name: J. S. CARTER
Complete Address: Box #194, FAIRFIELD, ILL.
Plugging Contractor: SAME
Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 9 A.M. Day 16 Month JUNE Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING plug +
25 SX CEMENT - Mudded BACK to 240' SET CEMENTING
plug + 15 SX CEMENT - Mudded BACK to 40'
SET CEMENTING plug + 10 SX CEMENT to BASE OF
CELLAR. 248' of 8 7/8" SURFACE CASING.

Signed: A. D. Fisher
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

06-24-1958

PLUGGING
FILE SEC. <u>6</u> T. <u>7</u> R. <u>31W</u>
BOOK PAGE <u>110</u> LINE <u>1a</u>