

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-121-24-028-  
(For office use only) 00-00

1. Operator Eighty-One Oil Exploration  
Mailing Address 1415 North Nelson Road  
Street Address \_\_\_\_\_  
City-State Olathe, Kansas Zip Code 66061  
Contact person Dave King Phone # 316 852 3354

Starting Date 6 / 24 / 82  
Month Day Year

County Miami

Sec. 16 Twp. 17 S. Rng. 22 East  
~~West~~

SE/4; 1650 FSL; 660 FEL

Exact  
Spot Location  
of Well \_\_\_\_\_

Nearest Lease Line 660

Lease Name Renner

Well No. #4

Est. Total Depth 700 ft.

2. Contractor Lewis Drilling Company  
Street Address R.R. 1  
City-State Bronson, Kansas Zip Code 66716  
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield:  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile None ft.  
7. Depth of Municipal Water Well within 3 miles None ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 50 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID 16-23-82

REMARKS:

PO # 1653

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128  
EIGHTY-ONE OIL EXPLORATION

Signature of Operator

BY: Dave King, Edwin Barham as agents

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

RECEIVED  
STATE CORPORATION COMMISSION  
06-24-82  
JUN 24 1982  
CONSERVATION DIVISION  
Wichita, Kansas