

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

02923-00-01
~~15-1103-1419-00-00~~

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER July 23, 1954 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR John O. Farmer, Inc. OPERATORS LICENSE NO. 5135

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

LEASE (FARM) Stamper "C" WELL NO. #9 WELL LOCATION NW SW SE COUNTY Rooks

SEC. 28 TWP. 8S RGE. 17 ~~(W)~~ TOTAL DEPTH 3446' PLUG BACK TD 3425'

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 210' CEMENTED WITH _____ SACKS

CASING SIZE 5-1/2" SET AT 3445' CEMENTED WITH 150 SACKS

PERFORATED AT 3390-95', 3325-32', 3259-67'

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by KDHE

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NA IS ACO-1 FILED? Well drilled
(If not, explain) prior to inception of ACO-1

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10:00 A.M., August 12, 1987

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lawrence Eichman PHONE # (913) 434-2444

ADDRESS Rt. 2, Box 123, Plainville, KS 67663

PLUGGING CONTRACTOR John O. Farmer, Inc. LICENSE NO. 5135 6/88

ADDRESS P.O. Box 352, Russell, KS 67665 PHONE # (913) 483-3144

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: John O. Farmer, Inc.
(Operator or Agent)

(4)

8-5-87

AUG 5 1987

DATE: August 4, 1987

State of Kansas



02923-00-01
15-163-~~KHS 00-00~~

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 7 '87

August 7, 1987

EXPIRES

WELL PLUGGING NOTICE

Stamper "C" #9
NW SW SE
Sec. 28-08S-17W
Rooks County

John O. Farmer, Inc.
P. O. Box 352
Russell, KS 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200

five days prior to plugging the well (KAR-82-3-113).

15-163-~~1415-00-00~~

02923-00-01

JOHN O. FARMER, INC.

OIL PRODUCERS AND DRILLING CONTRACTORS

BOX 352

RUSSELL, KANSAS 67665

913-483-3144

August 4, 1987

State Corporation Commission
Conservation Division
200 Colorado Derby Bldg.
Wichita, KS 67202

Re: John O. Farmer, Inc. -
STAMPER "C" #9 WELL PLUGGING APPLICATION
NW SW SE Sec. 28-8S-17W
Rooks County, Kansas

Gentlemen:

Please be advised that Peel & Hardman Oil Company drilled the above well as a Stamper "A" #1 dry hole in 1954.

Our records on this well that we worked over and renamed the Stamper "C" #9 are incomplete, so we are using the information we have available.

Yours very truly,

JOHN O. FARMER, INC.

Marge Schulte
Marge Schulte

ms

Enclosure

cc: Kansas Geological Library

AUG 5 1987

8-5-87