

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM 15-163-00674-0001
File One Copy

Lease Owner Okmar Oil Company Address 820 Union National Building, Wichita,
(Applicant) Kan.

Lease (Farm Name) Snyder Well No. 1

Well Location NW NW SW Sec. 30 Twp. 8 Rge. 17 (E) - (W)

County Rooks Field Name (if any) Dopita

Total Depth 3439 Oil Gas Dry Hole X

Was well log filed with application? No If not, explain: This is old dry hole
which we had tried to make into a well but did not succeed.

Date and hour plugging is desired to begin July 18, 1959

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner C. L. House

Address Box 623, Hays, Kansas

Plugging Contractor Glen and Smith, Ellinwood, Kansas

Plugging Contractor's License No.

Address Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to

Okmar Oil Company Address 820 Union National Bldg., Wichita, Kan

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUL 17 1959

CONSERVATION DIVISION
Wichita, Kansas

7-17-59

Paul M. Beer

Applicant or Acting Agent

Date July 16, 1959

PLUGGING
FILE SEC. 30 T. 8 R. 17 W
BOOK PAGE 51 LINE 40

State of Kansas



15-163-00674-00-01

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

July 16, 1959

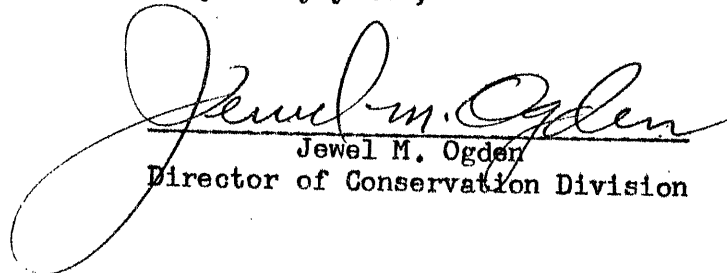
Well No. 1
Lease Snyder
Description 30-5-17W
County Hooker
File No. 31-40

Clear Oil Company
820 Union National Building
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022