

RECEIVED
STATE CORPORATION COMMISSION

MAY 4 1959

CONSERVATION DIVISION
Wichita, Kansas

5-4-59

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Murfin Drilling Company 15-163-00422-0000
(Applicant)
Address Suite 617 Union Center Building, Wichita 2, Kansas

Lease (Farm Name) STAMPER "A" Well No. 1

Well Location SE SE SE Sec. 29 Twp. 8S Rge. 17 (E) (W) X

County Rooks Field Name (If any) Dopita

Total Depth 3453 Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin May 4, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Fred Murfin
Suite 617 Union Center Building Address Wichita, Kansas

Plugging Contractor Ace Pipe Pulling Company License No.
Address Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to Fred Murfin
617 Union Center Building Address Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 22 T. 8 R. 12N
BOOK PAGE 35 LINE 22

Signed: Fred Murfin
Applicant or Acting Agent
Fred Murfin

Date: May 4th, 1959



15-163-00422-00-00

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWEL M. OGDEN, Director

May 4, 1959

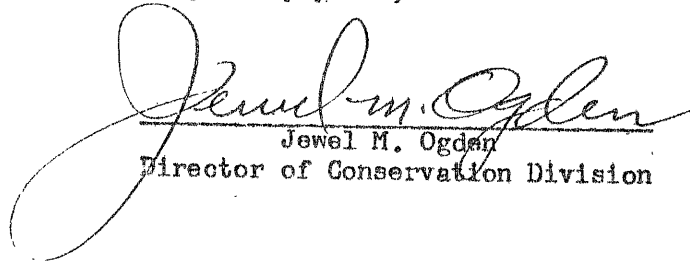
Well No. 1
 Lease Stanger #1
 Description 88 28 58 23-3-17N
 County Sacks
 File No. 35-27

Hurfin Drilling Company
 c/o Fred Hurfin
 617 Union Center
 Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewel M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022