STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET

WICHITA 2, KANSAS

MAY 4 1959

RECEIVED

STATE CORPORATION COMMISSION

CONSERVATION DIVISION Wichita, Kansas

5-4-59

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Murfin Drilling Company 15-163-00422-0000								
(Applicant) Address	Suite 617 Union Cer	nter Buildin	ng, Wic	hita 2,	Kansas	Martin Commentante principal description of account	Ben annual Spiriture in a married designations designated	Arramatic region of the state o	***************************************
Lease (Farm Name)	STAMPER "A"			Military described purples compared described reports	Well N	0	V7 Acros (II Law) (Vanceto yn yn ogysgansyd	Anniethis (Milliones victoria) (Milliones)	elis guerrai mémb
Well Location	SE SE SE					CHANGE A COLUMN 4 SOCKE SECTION		(W)	X
County		Sec. 29 Twp. 8S Rge. 17 (E) (W) > Field Name (If any) Dopita							
	3453 Oil Well X							tamponi de finita elitiki me avereste esta filozofi	No. of Street
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Date and hour plu	gging is desired to be	gin M a	y 4, 19	59	ng 40 Chumphili ng ng 19 da na 4 tip papagahan ng 19 km laya timong ng ngang-naggang	Minerolation y algorithm of the define and to a general	Managari saying name dipagaga da agay	mantal records quicker in the security of the supply	An Australia (Constitution of Constitution of
Plugging of the w	ell will be done in ac	cordance wi	th the	Rules a	nd Regula	tions	of the	State	alist published
Corporation Commi					,		0110	V 4400	
lame of person on	the lease in charge o	f well for	owner		Fred Mu	rfin			
	Union Center Building			· ·	Kansas	No de l'Anne de	CONTRACTOR	materia contrata de la contrata del contrata del contrata de la contrata del contrata de la contrata del contrata de la contrata del contrata de la contrata de la contrata del co	**************************************
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ddress	Great Bend, Kansa	as	mu und Sand Bridger (State of State 2 east-off) state of	The second se	managarayanahaykaanatastak		-		an junitetur
nvoice covering a	assessment for plugging	g this well Address		be sen chita, I		Fred	Murfi	n	679 lipchooriasgi
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\	LUGGING SEC 29 T. 8 R. 12A PAGE 35 LINE 22	Signed:		Murfin	Ant or K	eting A	gent	***************************************	secondad
		Date:	may 4	lth, 195	9				

Governor

Chairman

Secretary

Counsel

Commissioner

Commissioner

GEORGE DOCKING

MARION BEATTY

HARRY G. WILES

RICHARD C. BYRD

RAYMOND B. HARVEY

CLYDE E. MILLIGAN



15-163-00422-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

Day 1, 1999

Well No. Lease Description County File No. 1 Otemper *A* 53 55 58 29-6-17 Sooks

Sarfin Brilling Gospany % Fred Sarfin 617 Sainn Gester Sabite, Sames

o Clesent

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

Jewel M. Ogden Firector of Conservation Division

Mr.

1s hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022