State of Kansas

NOTICE OF INTENTION TO DRILL 1/ 2_ 7.2.277-00-00

| Starting date 1 13 84 Month Day Year | API Number 15- 16.5 - 20, T 8 S, R 18 West |
|---|--|
| Operator license #5393 | 1980 ft. from W or X line of section 1980 ft. from W or X line of section |
| name & A. L. Abercrombie, Inc. address 801 Union Center Wichita, KS 67202 Contact person Jack L. Partridge | Nearest lease or unit boundary line 330 feet County Rooks Lease name Carsten Well # 1 Surface pipe by alternate 1 or 2 X |
| Phone 262-1841 | Surface pipe by alternate 1 or 2 A |
| Contractor license # 5422 | Domestic well within 330 ftyes; Municipal well within one mileyesXno;X_no |
| | Depth of fresh waterfeet |
| Contractor name & Abercrombie Drilling, Inc. address 801 Union Center Wichita, KS 67202 Type equipment: rotary X air cable | Lowest usable water formation Dakota Depth to bottom of usable water 800 feet Surface pipe to be set 250 feet Conductor pipe if any required None feet Ground surface elevation feet MSL |
| Well drilled for: oil X gas SWD | Est total donth 3500 foot |
| Inj OWWO | Est. total depth reet FXPIRES |
| Well class: infieldpool extwildcat _X I certify that we will comply with K.S.A. 55-101, et sequence | nt Title Vice-Pres. Abercrombie |
| 1-11-011 | Jack L. Partridge Drilling, Inc. e filed with Kansas Corporation Commission es prior to commencing well. Card to be typed MHC/KOME /-//-84 form C-1 4/83 |

State Corporation Commission of Kansas

Conservation Division

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

RECEIVED STATE CORPORATION COMMISSION

JAN 1 1 1984

CONSERVATION DIVISION Wichita, Kansas

1-11-84

(MAIL IN ENVELOPE)