

15-065-00792-00-00

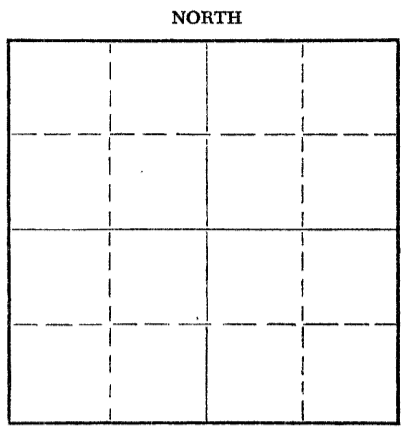
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

WELL PLUGGING RECORD

Graham County, Sec. 33 Twp. 7 Rge. 23 (E) (W)  
Location as "NE/CNW/SW" or footage from lines SE SE

Lease Owner Murfin Drilling Co. - Rains & Williamson  
Lease Name Moore Well No. 1  
Office Address 617 Union Center, Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed July 28 19 59  
Application for plugging filed July 28 19 59  
Application for plugging approved July 28 19 59  
Plugging commenced July 28 19 59  
Plugging completed July 28 19 59  
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation Depth to top Bottom Total Depth of Well 3825 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	215'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole with sand & mud to 500'. Set 1st plug at 500'. Displaced 20 sxs. cement. Set 2nd plug at 210'. Displaced 20 sxs. cement. Set 3rd plug and top plug at 40'. Displaced 10 sxs. cement.

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 27 1959  
CONSERVATION DIVISION  
Wichita, Kansas  
8/27/59

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
Fred Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Fred Murfin  
617 Union Center, Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of August, 19 59

Donna M. Matzek  
Donna M. Matzek Notary Public.

My commission expires March 23, 1960

PLUGGING  
FILE SEC 33 T. 7 R. 23  
BOOK PAGE 63 LINE 20

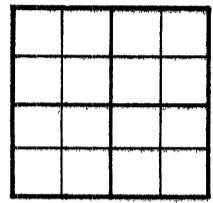
15-065-00792-00-00  
WELL LOG

COMPANY **Murfin Drilling Company -  
Rains & Williamson**  
FARM **Moore** NO. **1**

SEC. **33** T. **7** R. **23**  
LOC. **SE SE**

TOTAL DEPTH **3825'**  
COMM. **7-21-59** COMP. **7-28-59**  
SHOT OR TREATED  
CONTRACTOR **Murfin Drilling Company**  
ISSUED

COUNTY **Graham**  
**KANSAS**



CASING  
20 10  
15 8 5/8" @ 215' w/170 sxS.  
12 6  
13 5

ELEVATION **2324' K. B.**  
PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

215	Surface Hole	TOPS:	
1300	Shale	Heebner	3560
1405	Iron - Sand - Shale	Toronto	3586
1500	Shale	Lansing	3602
1745	Sand - Shale	Base/Kansas City	3809
1980	Red Bed - Shale		
2015	Anhydrite		
2420	Shale - Shells		
3590	Lime - Shale		
3825	Lime		

DST #1 3595-3610  
Open 1 hr. Rec. 1175' salt  
water. IF 35#. FF 515#. BHP  
1150#/ 20 min.

DST #2 3740-80  
Open 1 hr. Rec. 10' mud.  
All pressures 0#/20 min.

STATE OF KANSAS  
AUGUST 27 1959  
8/27/59

State of Kansas )  
County of Sedgwick ) ss:  
I, Fred Murfin of the Murfin Drilling Company  
upon oath state that the above and foregoing is a true and correct copy of the log of the Moore #1 well.

PLUGGING  
FILE SEC 33 T. 7 R. 23  
BOOK PAGE 63 LINE 20  
Subscribed and sworn to before me this 26th day of

Fred Murfin  
August 19 59

My Commission Expires: March 23, 1960

Donna M. Matzek  
NOTARY PUBLIC

Donna M. Matzek