

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 065-2288100-00

LEASE NAME BETHELL

WELL NUMBER B-1

TYPE OR PRINT
NOTICE: Fill out completely and return
to Cons. Div. office within 30 days.

822 Ft. from S/W Line of Section (circle one)

2300 Ft. from E/W Line of Section (circle one)

SPOT LOCATION N/2 SE (Wm 2/17/03) NE NW

SEC. 31 TWP. 7 S. RGE 23 (E) or (W)

COUNTY GRAHAM

Date Well Completed 2-18-03

Date Plugging Commenced 2-18-03

Date Plugging Completed 2-18-03

LEASE OPERATOR ANDY ANDERSON dba A & A PRODUCTION

ADDRESS PO BOX 100

CITY, STATE, ZIP HILL CITY KS 67642

PHONE# (785) 421-6266 OPERATORS LICENSE NO. 30076

Character of Well OIL
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2-17-03 (date)

by HAYS OFFICE PER STATE REGULATIONS (KCC District Agent's Name)

Is ACO-1 filed? yes If not, is well log attached?

Producing Formation(s) Depth to Top Bottom T.D. 3800

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
				8 5/8	202	0

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

25 sacks at 2000 feet; 100 sacks at 1200 feet; 40 sacks at 260 feet; 10 sacks at 40 feet;
15 sacks for Rat Hole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor ANDY ANDERSON dba A & A PRODUCTION

License No. 30076

Address PO BOX 100 HILL CITY KS 67642

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: A & A PRODUCTION

STATE OF KANSAS COUNTY OF GRAHAM, ss.

ANDY ANDERSON

(Employee of Operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Andy Anderson

(Address) PO BOX 100 HILL CITY KS 67642

SUBSCRIBED AND SWORN TO before me this 19th day of February, 2003

Graham County, Kansas
My Comm. Exp. 1-21-04

Rita A. Anderson
Notary Public

My Commission Expires: January 21, 2004

RECEIVED

FEB 28 2003

KCC WICHITA

2/28/03

OR