

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-065-22,118 0000

LEASE NAME HAUSER "A"

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER 1

4620 Ft. from S Section Line

4620 Ft. from E Section Line

LEASE OPERATOR F & M Oil Co., Inc.

SEC. 28 TWP. 7S RGE. 23W (E) or (W)

ADDRESS 422 Union Center, Wichita, KS 67202

COUNTY Graham

PHONE# (316) 262-2636 OPERATORS LICENSE NO. 5313

Date Well Completed 12/29/84

Character of Well DRY

Plugging Commenced 12/29/84

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12/29/84

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACO-1 filed? NO If not, is well log attached? NO

Producing Formation _____ Depth to Top _____ Bottom T.D. 3925'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 2110' w/20 sx. 3rd plug @ 325' w/40 sx. Plug down 6 p.m., 12/29/84

2nd plug @ 1315' w/100 sx. 4th plug @ 40' Sol. Bridge w/10 sx.

1 sx. Celoflack 10 sx. in Rathole. 50-50 poz., 6% gel, 3% c.c.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President

(Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have known the facts, statements, and matters herein contained and the log of the above-described well and that the same are true and correct, so help me God.

(Signature) Jack L. Partridge

Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 28th day of January, 1985

My Commission Expires: 7-13-85 Elizabeth G. Terry

RECEIVED
STATE CORPORATION COMMISSION
1/29/85
JAN 29 1985

NOTARY PUBLIC
Elizabeth G. Terry
STATE OF KANSAS
CP-4
08-84