

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 065-22292-A <sup>00-01</sup>

LEASE NAME Wanker (A)

WELL NUMBER 2

3630 Ft. from S Section Line

3882 Ft. from E Section Line

SEC. 35 TWP. 7 RGE. 23 (E) or (W)

COUNTY Graham

Date Well Completed 6/9/87

Plugging Commenced 6/9/87

Plugging Completed 6/9/87

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Foxfire Exploration, Inc.

ADDRESS 1022 Union Center, Wichita, KS, 67202

PHONE# (316) 265-6296 OPERATORS LICENSE NO. 6177

Character of Well D&A owwo

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 6/9/87 (date)

by Dale Balthozar (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? No Log run

Producing Formation D&A Depth to Top N.A Bottom N.A. T.D. New=1465

Show depth and thickness of all water, oil and gas formations. We were in new hole.

We attempted to wash down this old plugged well but went out of the hole + re-plugged it.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
	Look at old records, was D+A Burch	Drilling Co.				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1120' - 100 sx 60-40 Poz  
280' - 40 sx 60-40 Poz  
45' on bridge - 10 sx 60-40 Poz  
15 sx in Rathole.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Foxfire Drilling Co. Inc. License No. 8430

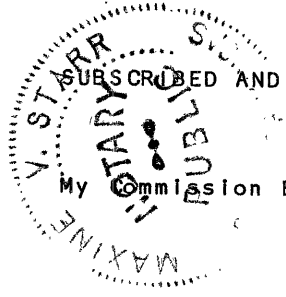
Address 1022 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Operator \_\_\_\_\_ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 1022 Union Center, Wichita, KS 67202



SUBSCRIBED AND SWORN TO before me this 15th day of September, 19 87

My Commission Expires: 10-1-89 Notary Public

RECEIVED STATE CORPORATION COMMISSION  
RECEIVED PUBLIC CORPORATION COMMISSION  
SEP 8 1987  
Form CP-4  
Revised 07-87  
CONSERVATION DIVISION  
Wichita, Kansas