. WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-065-22,278-45-00 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas. 67202 LEASE NAME KOrb TYPE OR PRINT WELL NUMBER ` 1 NOTICE: Fill out completely 4950 Ft. from S Section Line and return to Cons. Div. office within 30 days. 3810 Ft. from E Section Line LEASE OPERATOR Foxfire Exploration, Inc. sec.35 TWP. 7S RGE.23W (E)or(W) ADDRESS 1022 Union Center, Wichita, Kansas 67202 COUNTY Graham PHONE# (316) 165-6296 OPERATORS LICENSE NO. 6177 Date Well Completed 12-21-85 Character of Well D&A Plugging Commenced 12-20-85 (Oil. Gas. D&A. SWD, Input. Water Supply Well) Plugging Completed 12-21-85 Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes Which KCC/KDHE Joint Office did you notify? Havs. Kansas is ACO-1 filed? Yes _____if not, is well log attached? Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From Size Pulled out Put in Surface -:0-: 314 314 8-5/8 -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. 1st plug @ 1950 w/20 sx; 2nd plug @ 1185 w/100 sx & 1sx celloflake; 3rd plug @ 365/40 sx; 4th plug @ 40° w/10 sx; 15 sx in rathole. Total 185 sx 60/40, 6% gel. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Foxfire Drilling Co., Inc. License No. 8430 Address 1022 Union Center, Wichita, Kansas STATE OF KANSAS COUNTY OF SEDGWICK Maxine V. Starr (Employee of Operator) 数KXXXXXXXXXXX) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

> (Address) 1022 Union Center, Wichita, Kansas SUBSCRIBED AND SWORN TO before me this 30th day of January 19 86

(Signature)

auden

My Commission Expires:

CHAMALAS 7-24-87

NECENTED STATE CUMPURATION COMMISSION JAN 3 1 1986

Form CP-4 Revised 08-84