

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County, Sec. 34 Twp. 7S Rge 23W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines  
NE SW

Lease Owner A. SCOTT RITCHIE  
Lease Name Dawson Well No. 1

Office Address 125 N. Market #950, Wichita, KS 67202  
Character of Well (Completed as Oil, Gas or Dry Hole) Dry Hole

Date Well completed 10-23-80 19  
Application for plugging filed 10-23-80 19  
Application for plugging approved 10-23-80 19  
Plugging commenced 10-23-80 19  
Plugging completed 10-23-80 19

Reason for abandonment of well or producing formation Dry Hole

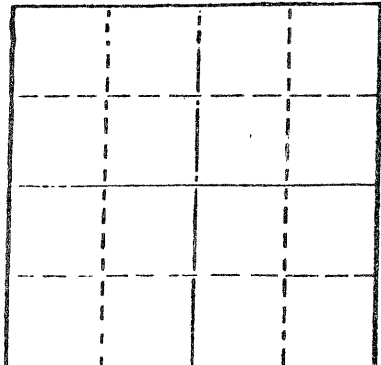
If a producing well is abandoned, date of last production --- 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3820'

Show depth and thickness of all water, oil and gas formations.



Locate well correctly on above Section Plot

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	216'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

1st plug @ 900' w/70 sx.  
2nd plug @ 200' w/20 sx.  
3rd plug @ 40' w/10 sx.,  
5 sx. in the rat hole

RECEIVED  
STATE CORPORATION COMMISSION

NOV - 6 1980 11/6/80

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Co. Conservation Division  
Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin, Drlg. Mgr./Murfin Drlg. Co. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]  
617 Union Center Bldg., Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of Nov., 1980

My commission expires May 21, 1983

[Signature]  
Linda Lynch Notary Public.

