STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

| WELL | PI | UGGING | RECORD |
|---------|----|----------|--------|
| 1144444 | | COURTING | |

| Make Required Affidavit | _Graha | ım | Cou | ntv. Sec. | 34 Two | 75 Rga 2 | '3W ₽ Δ | | | |
|--|--|--|--|--|---|--|--|--|--|--|
| Mail or Deliver Report to | Graham County. Sec. 34 Twp. 7S Rge 23W E/W Location as "NE/CNW SW4" or footage from lines | | | | | | | | | |
| Conservation Division | NE SW | | | | | | | | | |
| State Corporation Comm. | Lease | Owner | A. SCOTT | RITCHIE | her des Mathellitis - un eller saleines not alla mitte fra man Ethiosialismos agr | | the state of the s | | | |
| 245 North Water | Lease | Name Daws | on | The second secon | · | Well No.1 | | | | |
| Wichita, KS 67202 | Lease Name Dawson Well No.1 | | | | | | | | | |
| | Charac | cter of We | 11 (Comp | leted as | Oil. Gas | or Dry Hol | le) | | | |
| | Dry H | | | | • | , • | British - Park Married Street | | | |
| | - Date V | Well compl | eted | energia de la companya de la company | 10 ′ | 23-80 | 19 | | | |
| SERVINGE . | | cation for | | | 10-2 | 23-80 | 19 | | | |
| | Application for plugging approved 10-23-80 19 Plugging commenced 10-23-80 19 | | | | | | | | | |
| | | | | | | | | | | |
| | | ng comple | | | 10-2 | 23-80 | 19 | | | |
| | Reason | for aban | conment | of well or | r produ c ir | ıg formati | .on | | | |
| | Ifar | roducing | Ory Hole | abondon ad | 14 | | | | | |
| | P | roducing | MEIT IS | anandoned, | , date of | last prod | | | | |
| Locale well correctly on shows | Vas pe | rmission | obtained | from the | Conservat | rion Divis | 19 | | | |
| Locate well correctly on above Section Plat | יס כי ביווי | ante hafa | ** | | | | ton or | | | |
| Name of Conservation Agent wh | o supervised | plugging | of this | well Gill | ort Raltha | yes Zor | 1 | | | |
| - roadorng rormation | ue | nth to to | n R/ | ゝ たたへか | Total De | epth of We | 1120201 | | | |
| Show depth and thickness of a | ll water, oi | 1 and gas | formation | ons. | Minnado | | 3020 | | | |
| OIL, GAS OR WATER RECORDS | | | | | | | | | | |
| | | | | | | CASING RE | CORD | | | |
| FORMATION | CONTENT | . FROM | то | SIZE | PUT IN | . PULLED | OIT | | | |
| | | | | 8-5/8" | 216' | none | | | | |
| | ************************************** | | | | | | | | | |
| | | | | | | | Entered to the second country of the second | | | |
| | | | | | | | | | | |
| was placed and the method or plugs were used, state the ch feet for each p | aracter or s | ame and de | epth plac | ed, from_ | | feet | | | | |
| | | in the second se | let nlua | 0 900' w/ | 70 cv | tarno spring algorithmic an adaptative conductor and the design | The second se | | | |
| | | 2nd plug @ 200' w/20 sx. | | | | | | | | |
| | | | | | | | | | | |
| | Mary Service S | <u> </u> | sx. in | the rat h | ole | Annual Control of the | | | | |
| | | · | No. of the state o | The state of the s | DEC | p- // - | | | | |
| | STATE CORPORATION COMMISSION. | | | | | | | | | |
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| (If additional | description | ie poose | 0.500 | T) A CYTE O | | - 1300 // | IA 1 | | | |
| (If additional Name of Plugging Contractor | aobor zperon | is necess | ary, use | BACK OI 1 | c COASEANA 9 | FON DIVISION | | | | |
| | AND THE RESERVE OF THE PROPERTY OF THE PROPERT | N | <u>uriin</u> Dr | 1111ng Co. | • Wichita, | Kansas | and majorist and also since | | | |
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| STATE OF KANSAS | COUNT | ry of SEC | CHICK | | • | | | | | |
| David Murfin Drla | Max /Muxfin | Dala Co | /1 | ee of own | | SS. | | | | |
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| the facts, statements, and matas filed and that the same are | ters herein o true and com | contained crect. So | and the | log of the | e above-de | s knowledge scribed v | e of vell | | | |
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| | | 6 | 17 Union | Center B | dg., Wich | ita, KS 6 | 7202 | | | |
| SUBSCRIBED AND SWORN TO be | ofore me this | 1.+ | dan | | idress) | 2 | | | | |
| | cnig | ' <u>1st</u> | day o | - NOV. | | , 1980 | J | | | |
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| My comminging | 01 1000 | Yin | da Lynch | And | Not | ary Publi | ~ | | | |
| My commission expires May | 41, 1983 | - 111 | | V | 101 | ary Pubil | · . | | | |
| LINDALVING | | | | | | | | | | |
| I IMILA I VIN. 34 | 1 | | | | | | | | | |



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