

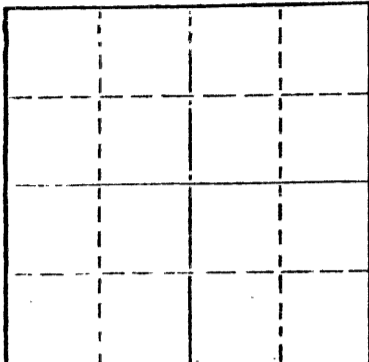
15-065-20822-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

FORM CP-4

WELL PLUGGING RECORD



Locate well correctly on above
Section Plat

Graham County, Sec. 34 Twp. 7s Rge. (E) 23 (W)
Location as "NE/CNW/SW" or footage from lines C SW NE
Lease Owner Murfin Drilling Company
Lease Name HUBERT Well No. 1
Office Address 617 Union Center, Wichita, Ks 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 4/16 1976
Application for plugging filed 4/16 1976
Application for plugging approved 4/16 1976
Plugging commenced 4/16 1976
Plugging completed 4/16 1976
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthezor
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3880 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8"	204'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ 1050' w/70 sx
2nd plug @ 200' w/20 sx
3rd plug @ 40' w/10 sx

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Sun Oilwell Cmtg
Address Box 169, Great Bend, Ks 67665

STATE OF Kansas COUNTY OF Sedgwick ss.
Wm. S. Shropshire (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wm S Shropshire
617 Union Center, Wichita, Ks
(Address)

SUBSCRIBED AND SWORN TO before me this 26th day of April, 1976

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My commission expires My Comm. Exp. March 13, 1979

Jolene S. Frisbie
Notary Public.



WELL LOG 15-065-20822-00-00

COMPANY Murfin Drilling Company

SEC. 34 T. 7S R. 23W
LOC. C SW NE

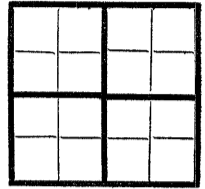
FARM HUBERT NO. 1

RIG. NO. 16
TOTAL DEPTH 3880'

COUNTY Graham
KANSAS

COMM. 4/10/76 COMP. 4/16/76

CONTRACTOR Murfin Drilling



CASING
20 10
15 8 5/8" @ 204' w/150 SX
12 6
13 5

ELEVATION 2384' GL

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 130 - surf soil & sand
- 204 - shale
- 2047 - shale, sand
- 3290 - shale
- 3560 - shale, lime
- 3880 - lime
- 3880 - TD

Handwritten notes and date: 4/28/76

State of Kansas
County of Sedgwick ss:

I, Wm. S. Shropshire of the Murfin Drilling Company

do hereby state that the above and foregoing is a true and correct copy of the log of the Hubert #1 well.

Wm. S. Shropshire

Subscribed and sworn to before me this 26th day of April 19 76

JOLENE S. FRISBIE, STATE NOTARY PUBLIC

My Commission Expires: My Comm. Exp. March 13, 1979

Jolene S. Frisbie
NOTARY PUBLIC

