

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Graham County. Sec. 35 Twp. 7S Rge. 23W E/W  
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines

C NE NW

Lease Owner (W. W. Korb, Ruth Korb) *Murfin Drilling*

Lease Name (Korb) Well No. 1

Office Address 617 Union Center; Wichita, KS 67202

Character of Well (Completed as Oil, Gas or Dry Hole)

Oil

Date Well completed 3-16 1959

Application for plugging filed 2-26 1981

Application for plugging approved 3-03 1981

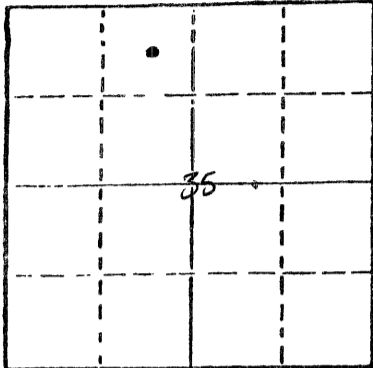
Plugging commenced 12-21 1982

Plugging completed 12-21 1982

Reason for abandonment of well or producing formation  
uneconomical

If a producing well is abandoned, date of last production  
1-18 1981

Was permission obtained from the Conservation Division or  
its agents before plugging was commenced? yes



Locate well correctly on above  
Section Plat

Name of Conservation Agent who supervised plugging of this well Carl Goodrow

Producing formation L/KC Depth to top 3570 Bottom 3772 Total Depth of Well 3790

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Squeeze at 1265' w/200 sx.				8 5/8	213'	
Squeeze at 2861' w/150 sx.				5 1/2	3790	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Pumped 400 sx. 50-50 Pozmix with 6% Gel down 5 1/2" casing. Max. pressure is 1200# at 2 BPM. Capacity of 5 1/2" casing is 336 sx.

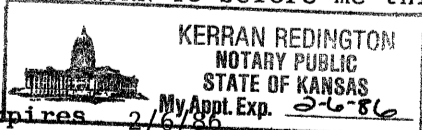
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Wm. S. Shropshire, Asst. Gen. Mgr. (employee of owner) or (owner or operator)  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) By: *Wm. S. Shropshire*  
617 Union Center; Wichita, KS 67202  
(Address)

SUBSCRIBED AND SWORN TO before me this 22 day of February, 19 83



My commission expires 2/6/86

*Kerran Redington*  
Kerran Redington Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 23 1983

CONSERVATION DIVISION  
Wichita, Kansas

2-23-1983

WELL LOG

15-045-00798-00-00

COMPANY **Murfin Drilling Company**

SEC. **35** T. **7S** R. **23W**

FARM **Korb-Pratt** NO. **1**

LOC. **C NE NW**

TOTAL DEPTH **3790'**

COMM. **3-5-59**

COMP. **3-16-59**

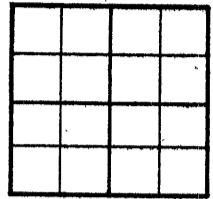
COUNTY **Graham**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Company**

ISSUED



CASING

20	10
15	8 5/8" @ 213' w/160 sxs.
12	6
13	5 1/2" @ 3790' w/100 sxs.

ELEVATION **2320' K. B.**

**2311' G. L.**

PRODUCTION **340 BOPD**

FIGURES INDICATE BOTTOM OF FORMATIONS

50	Sand
213	Shale
855	Shale - Shells
1390	Shale - Sand
1968	Red Bed
2000	Anhydrite
2360	Shale - Shells
3570	Lime - Shale
3755	Lime
3790	Lime - Shale

TOPS:

Heebner	3528
Toronto	3555
Lansing-Kansas City	3570
Base Kansas City	3772

DST #1 3609-25

Open 2 hrs. Rec. 240' gas, 120' free oil, 60' muddy oil, 180' heavily oil cut mud. IF 95#. FF 280#. BHP 1000#/20 min.

DST #2 3640-50

Open 1 hr. Gas to surf. 55 min. Rec. 375' salt water. IF 70#. FF 345#. BHP 1225# in 20 min.

DST #3 3684-3706

Open 1 hr. Rec. 57' mud with a few specks of oil. IF 0#. FF 0#. BHP 865# 20 min.

DST #4 3710-26

Open 1 hr. Gas to surf. in 40 min. Rec. 2100' oil. IF 315#. FF 970#. BHP 1295# in 20 min.

NOTARY PUBLIC  
 MAR - 2 1981  
 3/2/81

State of Kansas )  
 County of Sedgwick ) ss:

I, W. R. Murfin of the Murfin Drilling Company upon oath state that the above and foregoing is a true, and correct copy of the log of the Korb-Pratt #1 well.

Subscribed and sworn to before me this 12th day of May 19 59

My Commission Expires: March 23, 1960

Donna M. Matzek  
 NOTARY PUBLIC  
 Donna M. Matzek