Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 30 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

Lease Operator: Scheck Oil Operations		API Number: 15 - 159 - 6 2 3 2 - 00 - 00			
Address: 225 Main Street, Russell, Ks. 67665		Lease Name: Seely "A"			
Phone: (785) 483-1292 Operator License #: 9292 Type of Well: Oil Oil Oil, Gas D&A, SWD, ENHFI, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: (If SWD or, ENHR)		Well Number: Spot Location (QQQQ): - NW - SE - NE 3656 1640 Feet from X North / South Section Line 3 Per 181 - 990 Feet from X East / West Section Line ger			
			by: Virgil Clot	hier (KCC District Agent's Name)	Sec. 27 Twp. 19 S. R. 9 East X West
			Is ACO-1 filed? Yes No If not, is v	well log attached?	County: Rice
			Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D		Date Well Completed: 9-30-44
Depth to Top: Bottom: T.D.		Plugging Commenced: 3-22-06			
Depth to Top:	Bottom: T.D.	Plugging Completed:			
Show depth and thickness of all water, oil and gas	s formations				
Oil, Gas or Water Records		(Surface Conductor & Production)			
Formation Content	From To ; Size	Put In Pulled Out			
	8-5/8	" 192' None			
	5-1/2				
		None			
Plugged off bottom with casing @1150', 750' and cerrent, pulled up to 750	e character of same depth placed, from	sacks cement, Perforated bing to 1150', pumped 35 sacks ement, pulled up to 250' and			
		gel. Plugging Complete.			
Name of Plugging Contractor: Mike's Te	esting & Salvage, Inc	· ticense # 31529			
Address: P.O. Box 467 Chase		"\ECFIVE-			
Name of Party Responsible for Plugging Fees:	Scheck Oil Operation	INITIAL A.			
State of Kansas County.	Rice	KCC MIO			
Mike Kel	. ss.	WCHITA			
	(Employee o	of Operator) or (Operator) on above-described well, being first duly ained, and the log of the above-described well is as filed, and the			
same are true and correct, so help me God.	20.11	lined, and the log of the above-described well is as liled, and the			
•	(Signature)				
	(Address) P.O. Box 467	Chase, Kansas 67524			
SUBSCRIBED and S	WORN TO before me this 27thday of				
Notary Public My Commission Expires: NOTARY PUBLIC - State of Kansas NOTARY PUBLIC - State of Kansas IRENE HERZBERG					
Mail to: KCC - Cons	servation Division, 130 S. Market - Roo	om 2078, Wichita, Kansas 67202			