Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:_Mull Drilling Company, Inc.				API Number: 15 - 135-24438 00 0 0		
Address: P.O. Box 2758, Wichita KS, 67201-2758				Lease Name: Weilert Trust		
Phone: (316) 264 -6366 Operator License #: 5144			Well Number:			
Type of Well: D&A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: N/A (If SWD or ENHR)				Spot Location (QQQQ): SE - NW - SW - NE 1830 Feet from North / South Section Line		
The plugging proposal was approved on: 1/27/06 (Date)				2050 Feet from Feat / West Section Line		
by: Eric (KCC District Agent's Name)				Sec. 1 Twp. 19 S. R. 24 ☐ East		
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes ✓ No				County: Ness		
Producing Formation(s): List All (If needed attach another sheet)				Date Well Completed: 1/28/06		
Depth to Top: Bottom: T.D				Plugging Commenced: 1/28/06		
Depth to Top: Bottom: T.D			D	1/28/06		
Depth to Top: Bottom: T.D			D	Plugging Completed: 1/28/06		
Show depth and thickness of all water, oil and gas	formations.					
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation Content	From	То	Size	Put In	Pulled	Out
Describe in detail the manner in which the well is pl hole. If cement or other plugs were used, state the 1st plug: 1560' w/50 sacks cement through drill	character of s					used in introducing it into the
2nd plug: 780' w/80 sacks						RECEIVED
3rd plug: 240' w/50 sacks			71			
4th plug: 60' w/20 sacks and 15 sacks in rathole	9					MAR 2 8 2006
Name of Plugging Contractor: Duke Drilling Comp				License #:_	5929	CC WICHITA
Address: PO Box 823 Great Bend KS 675						
Name of Party Responsible for Plugging Fees: Mu	II Drilling C	ompany, Ind	C .			The first street of the street
State of Kansas County,	Sedgwick		_ , SS.			
Mark A. Shreve, President/COO			(Employee of	Operator) or (Oper	-4-m) -m -h d	and the state of t
sworn on oath, says: That I have knowledge of the same are true and correct, so help me God.	facts statemen	its, and matters	s herein contain	ed, and the log of	the above-descr	escribed well, being first duly ibed well is as filed, and the
11 24. x .05	Signature)	1 ~	0			
OF KINN	, .uu. 000)		/ichita KS 672			***
SUBSCRIBED and S	WORN TO bet Notary Pub.	rett		March Commission Expire	3.26	·07