Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

RECEIVED

Form CP-4 MAR 2 2 230 Gype or Print on this Form
Form must be Signed

KCC WICHITA lanks must be Filled

Lease Operator: Murfin Drilling Company, Inc.					API Number:15 - C	051-05099 -00-0	00 100
Address: 250 N. Water, Suite 300					API Number: 15 - 051-05099 - 00 - 00 Lease Name: #6 \$\frac{15 - 051-05099 - 00 - 00}{\text{CC}}\$		
Phone: (316) 267 -3241 Operator License #: 30606					Well Number: #6 Perch		
Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: Oil Oocket #: (If SWD or ENHR) (Date)					Spot Location (QQQQ): SW - NE - NE - CC - Feet from North / South Section Line PK 1 - 660 990 Feet from East / West Section Line U 30		
by: Jay Pfeifer (KCC District Agent's Name)					Sec Twp S. R East V West CP		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County:		
Producing Formation(s): List All (If needed attach another sheet) 3554-3605 (OpenHole) Depth to Top: Bottom: T.D					Date Well Completed: 3/2/06 Plugging Commenced: 3/2/06		
Depth to Top: Bottom: T.D					Plugging Completed: 3/2/06		
Depth to Top: Bottom: T.D							
Show depth and thickn	ess of all water, oil and ga	s formations.			7.00		
Oil, Gas	or Water Records		C	Casing Record (Surface Conductor & Product	tion)	
Formation	Content	From	То	Size	Put In	Pulled Out	
	Surface	Surface	130	8 5/8	130	0	
	Production	Surface	3527	5 1/2	3527	0	
			ti in the characteristic of the second				
hole. If cement or other Rig up Allied Cen	nanner in which the well is per plugs were used, state the menting. P&A well down 100# hulls, SI w/500 n KCC, District #4.	e character of s	ame depth pla /8 annulus	aced from (bott pressured to	om), to (top) for each plug o 300#. Pump down	set. 5 1/2 with 300 sx 60	
	tractor: Murfin Drilling C				License #: 30606	3	
	/ater, Suite 300 ;						
Name of Party Respons	sible for Plugging Fees: ${f M}$		g Compa	ıny, Inc.			
State of Kansas	County, _	Sedgwick		, SS.	Y		
Tom W. Nichols, F	Production Manager			(Employee of	Operator) or (Operator) or	n ahove-described well b	eina firet duly
sworn on oath, says: TI same are true and corn		facts statement	s, and matter				
	SUSAN BRADY MOTARY PUBLIC STATE OF KANSAS	(Address) 250	N. Water,	Suite 300; \	Wichita, KS 67202		
	Appt. Exisuascribes and s	SWORN TO bero	e me this		March Commission Expires: [[-4-07	20 06
	To to	Notary Publi	c	\sim X \sim My	Commission Expires: 11		110 the contract of the contra