STATE OF KANSAS STATE CORPORATION COMMISSION 130 South Market, Room 2078 Wichita, Kansas 67202-3802	WELL PLUGGING RECORD K.A.R82-3-117	LEASE NAME Riley	
	TYPE OR PRINT NOTICE: Fill out complete and return to Cons. Div. office within 30 days	WELL NUMBER 1 ely 950 Ft. from S Section Lin y 910 Ft. from S Section Lin	
LEASE OPERATOR Woolsey Operating	Company, LLC	SEC 18 TWD 29 DCE 5 (E)	7
ADDRESS 125 N. Market - Suite 1000	0 Wichita, Kansas 67202	COUNTY Kingman County, Kansas	
ADDRESS 125 N. Market - Suite 1000 PHONE#(316) 267-4379 #107 OPER# Character of Well D&A	ATORS LICENSE NO. 33168 \mathbb{Q}^{ℓ}	Date Well Completed	
Character of Well	<u>Cb</u>	Plugging Commenced 12-10-05	
(Oil, Gas, D&A, SWD, Input, Water	_	Plugging Completed 12-10-05	
The plugging proposal was approved	i on 12-09-05	(dat	
by Steve VanGiesen		(KCC District Agent's Name	
Is ACO-1 filed? If not,	is well log attached?		, -
Producing Formation	Depth to Top	Bottom T.D. 4635	
Show depth and thickness of all wa			
OIL, GAS OR WATER RECORDS		CASING RECORD	
Formation Content	From To Size	Put In Pulled Out	
Describe in detail the manner in w placed and the method or methods used, state the character of same 1st Plug: 4568' w/35 sacks cemen 2nd Plug: 1150' w/35 3rd Plug: 650' w/35	hich the well was plugged, ed in introducing it into th and depth placed, fromf t through drillpipe	indicating where the mud fluid wa he hole. If cement or other plugs we eet tofeet each set	s re
4th Plug: 310' w/35 Top: 60' w/25 Rathole w/	15 Mousehala -/10		
Name of Plugging Contractor Duke I Address PO Box 823 Great Bene	Drilling Co., Inc.	License No. 5929	
NAME OF PARTY RESPONSIBLE FOR PLUG		erating Company, LLC	
STATE OF Kansas			
Dean Patticcon		, ss.	
above-described well, being first of staatements and matters herein cont same are true and correct, so help	cained and the log of the ab me God. (Signature)	pove-described well as filed that the	s, he
	ro before me this 29th da		
My Commission Expires:	:April 5, 2006		

RECEIVED KANSAS CORPORATION COMMISSION

MAR 2 9 2006

NOTARY PUBLIC State of Mansas My Appt. Exp. 4

Form CP-4 Revised 05-88

CONSERVATION DIVISION WICHITA, KS