TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-065-23151-00-00

Spot: NWSWNE

Sec/Twnshp/Rge: 12-9S-22W

1800 feet from N Section Line,

2260 feet from E Section Line

Lease Name: BUSS F

Well #: 2

County: GRAHAM

Total Vertical Depth: 3846 feet

Operator License No.: 5135

Op Name: FARMER, JOHN O., INC.

Address: 370 W WICHITA AVE PO BOX 352

RUSSELL, KS 67665

Proposal Rcvd. from: CHUCK RHOADES

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 219

SI 125.00

Well Type: DH

UIC Docket No:

Date/Time to Plug: 03/30/2006 4:30 PM

Plug Co. License No.: 33575

Plug Co. Name: WW DRILLING, LLC

Phone: (785) 483-3144

INVOICED

Proposed Order 215 sxs 60/40 pozmix - 6% gel wih 1/4# flocele per sack.

Plugging |Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Company: FARMER, JOHN O., INC.

Date/Time Plugging Completed: 03/30/2006 6:30 PM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3760' w/25 sxs.

2nd. Plug at 1745' w/25 sxs.

3rd. Plug at 975' w/100 sxs.

4th. Plug at 275' w/40 sxs. 5th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Perfs:

ALLIED CEMENTING COMPANY. Remarks:

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

RECEIVED APR 05 2013

KCC WICHITA

APR 0 3 2006