

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-22664-00-01  
Spot: NENENE Sec/Twnshp/Rge: 6-7S-23W  
330 feet from N Section Line, 330 feet from E Section Line  
Lease/Unit Name: PARKER B Well Number: 1  
County: GRAHAM Total Vertical Depth: 3960 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

Conductor Pipe: Size feet: 128.70  
Surface Casing: Size 8.625 feet: 288 188 SX CMT  
Production: Size 5.5 feet: 3857 115 SX CMT  
Liner: Size feet:

Well Type: OIL UIC Docket No: Date/Time to Plug: 06/07/2002 1:00 PM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: JOHN GERSTNER Company: MURFIN DRILLING CO., INC. Phone: (785) 421-2103

Proposed Ordered 325 sxs 60/40 pozmix - 10% gel - 700# hulls.  
Plugging Multi stage collar at 2135' w/275 sxs.  
Method: Perfs & bridge plugs set: 3770' - 3895' O.A.  
PBTB 3916'.

Plugging Proposal Received By: PAT STAAB

Witness Type: Plugging Operations 100% Witnessed (Complete)

Date/Time Plugging Completed: 06/07/2002 2:00 PM

KCC Agent: PAT STAAB

**Actual Plugging Report:**

Allied Cementing rigged up to backside and pumped 15 sxs 60/40 pozmix with Max. P.S.I. 300#. S.I.P. 200#.  
Tied onto casing and pumped 305 sxs 60/40 pozmix with 700# hulls.  
Max. P.S.I. 700#. S.I.P. 600#.

RECEIVED

JUN 19 2002

KCC WICHITA

6/19/02

Remarks: ALLIED CEMENTING COMPANY - TICKET #10599.

Plugged through: CSG

District: 04

Signed [Signature]

(TECHNICIAN)

INVOICED

Form CP-2/3

DATE 6-24-02

INV. NO. 2002061990

JUN 17 2002