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To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- 179-20;889-00-0D

c NE SW, SEC. 29, T 7 S, R 29 W/E

1980 feet from S section line

3300 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 8000

Lease Name Pope 23-29 Well # 1

Operator: Pan Canadian Pet. Co.

County Sheridan 138.94

Name & Address P.O. Box 929

Well Total Depth 4275 feet

Denver, Co. 80201

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 306

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co License Number 6033

Address 250 N. Water Suite 300, Wichita, Kansas

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

Plugging proposal received from Steve Carlton

(company name) Murfin Drilling Co. (phone) _____

were: Order 190 lbs. 60/40 poxmix-6% gel- 3% cal. cl., 1sk flo-cel and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs, with good circulation and no fluid loss.

Elev -2863-1475 = 1388 + 300 = 1688

Anhy 2539-74

Plugging Proposal Received by _____ (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 2 P.M. Day: 21 Month: March Year: 19 87

ACTUAL PLUGGING REPORT

1st. plug @ 2550 w/25 sks

2nd. plug @ 1700 w/100 sks 1 sx flo cel (B.J. Titan Cementing Co.)

3rd. plug @ 340 w/40 sks

4th. plug @ 40 w/ 8 5/8 plug and 10 sx

15 sks in Rat Hole

Remarks: _____

(If additional description is necessary, use BACK of this form.)

INVOICED

(I did not) observe this plugging.

DATE 4-21-87

INV. NO. 16592

Signed Gilbert P. Leiker (TECHNICIAN)

RECEIVED
APR 17 1987

CONSERVATION DIVISION
Wichita, Kansas