

15-065-02625-00-00

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STATE CORPORATION COMMISSION

MAY 1 1959

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

CONSERVATION DIVISION
Wichita, Kansas

5/1/59
[Signature]

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: Graham
Location: C NE NW SE Sec. 35 Twp. 7 Rge. 73 (E) (W)
Name of Field: _____ Total Depth: 3790

I have this date completed supervision of plugging of:

Lease Name: Stuchlik Well No. #1

Operator's Full Name: Champlin Oil & Ref Co.

Complete Address: _____

Plugging Contractor: ARMER H-30 tools.

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 7 P.M. Day 26 Month APRIL Year 1959

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded
BACK to 225' 20SX CEMENT - Mudded BACK to
40' 10SX CEMENT to BASE OF CELL 24. 229' of
8 7/8" SURFACE CASING.

Signed: [Signature]
Conservation Division Agent

Reviewed: [Signature]
Field Supervisor

Remarks:

PLUGGING
FILE SEC 35 T. 7 R. 234
BOOK PAGE 34 LINE 45