

15-181-00007-00-00

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: SHERMAN
Location: C SW SW Sec. 18 Twp. 7 Rge. 37 (E) (W) ☒
Name of Field: _____ Total Depth: 5500

I have this date completed supervision of plugging of:

Lease Name: W. W. BEAR "C" Well No. #1

Operator's Full Name: MIAMI PETR CO. INC.

Complete Address: ABILENE, TEXAS.

Plugging Contractor: Same

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A ☒

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No ☒

If yes how long? _____ Reason: _____

Operation Completed: Hour 8 P.M. Day 7 Month Sept Year 58

The above well was plugged as follows:

Mudded BACK to 600' SET CEMENTING Plug +
20 SX CEMENT - Mudded BACK to 360' SET CEMENTING
Plug + 20 SX CEMENT - Mudded BACK to 40' SET
CEMENTING plug + 10 SX CEMENT to BASE of Cello,
364' of 9 5/8" SURFACE CASING.

Signed: A. D. Johnson
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING			
FILE	SEC	T	R
	18	7	37W
BOOK	PAGE	LINE	
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SEP 12 1958

9/12/58