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KANSAS

Form CP-3

Rev. 6-4-68

STATE CORPORATION COMMISSION

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CONSERVATION DIVISION AGENT'S REPORT

DES 08100

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

CONSERVATION DIVISION
Wichita, Kansas
12/3/76

API Number 15 181-20,023 (of this well)

Operator's Full Name Murfin Drlg. Co
Complete Address 617 Union Center, Wichita, KS
Lease Name Wolf run. Well No. #1
Location C-NW- Sec. 4 Twp. 7 Rge. 39 (E) (W) X
County Sherman. Total Depth 1060
Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A X
Other well as hereafter indicated _____

Plugging Contractor Murfin Drlg. Co.
Address 617 Union Center, Wichita, KS. License No. _____
Operation Completed: Hour 7:00 PM Day 29 Month Nov Year 1976

The above well was plugged as follows:

KB. 35 82' Dak Top. 1450. SP. 340' of 8 3/8" cwc.
Pumped down. drill stem.
70. 9 x . ccm. 50 Perm. 6 1/2" Cel. # 1060'
20. " " " " " " " 300'
Built Bridge To 40'
10. 9 x . ccm. 50 Perm. 6 1/2" Cel. 40' to 0'

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Gulbert Dathay
Well Plugging Supervisor

DATE 12-3-76

INV. NO. 4267-W