

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15- 059  
(For office use only) 00-00

1. Operator Evans & Bloomer  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS Zip Code 66067

Starting Date 2 / 2 / 81  
Month Day Year

County Franklin

2. Contractor Evans & Bloomer  
Address Suite 11 Professional Bldg. 401 S. Main  
City-State Ottawa, KS Zip Code 66067

Sec 24 Twp. 16 S. Rng. 20E East West

Exact Spot Location  
of Well NW $\frac{1}{4}$  NW $\frac{1}{4}$  550' EL 150' NL

3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield  Pool Ext. \_\_\_\_\_ Wildcat \_\_\_\_\_  
6. Depth of Deepest Fresh Water within 1 mile none ft.  
7. Depth of Municipal Water Well within 3 miles none ft.  
8. Depth to Protect all Fresh Water (Table 1) 200 ft.  
9. Amount of Surface Casing to be set 40 ft.  
10. (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

Nearest Lease Line 2500'

Lease Name Rebeck

Well No. 2

Est. Total Depth 700 ft.

\$40.00 FEE PAID X 1-9-81

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

REMARKS:

CC# 105892

Signature of Operator

Evans and Bloomer by  
Glenn A. Evans

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**(IF PREFERRED, MAIL IN ENVELOPE)**

JAN 9 1981  
CONSERVATION DIVISION  
WICHITA, KANSAS

1-9-81