## State of Kansas

| NOTICE OF INTENTION TO DRILL  |                         |  |                |
|---|-------------------------|--|----------------|
| Starting date Jul-  |                         | API Number 15-<br>,SE <sup>1</sup> / <sub>2</sub> , NW <sup>1</sup> / <sub>2</sub> , NE <sup>1</sup> / <sub>3</sub> , Sec, Sec. 32, T. 15, S. R. |                |
| Operator license # _  | 7115                    | ft. from Sor S line of section   | NUNGST         |
| Operator  | John T. Casady          | 2475 ft. from W or Eine of section   |                |
| name &  | Box 63                  |  |                |
| address   | Wellsville, KS 6609:    | 2 Nearest lease or unit boundary linef6fe  | eet            |
|   |                         | County Franklin  |                |
| Contact person  | same                    | Lease namePatterson  | Well #6        |
| Phone   | 913-883-2670            | Surface piped by alternate 1 or 2x   | *              |
| Contractor license #  |                         | Depth of fresh water <u>none</u> feet  |                |
| Contractor  | Casady Drilling         | Lowest usable water formationn/a   |                |
| name &  | 1632 Chestnut           | Depth to bottom of usable water feet   |                |
| address   | Ottawa, KS              | Ground surface elevation feet MSL  | THIS PERMIT    |
|   |                         | Surface pipe to be set 20 feet   |                |
|   | ry air _ <b>x</b> cable | Conductor pipe if any required feet  | DEC 6 1983     |
|   | gas SWD                 | Est. total depthfeet   |                |
| Inj OWWO<br>Well class: infield   | x poll ext wildcat      | $\star$ Into solid formation not less than $20$ ft   | <b>EXPIRES</b> |
| I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.  Date 2 2 2 2 Title Occurrence Title |                         |  |                |
| \$40 Fee Paid   |                         |  |                |
| Date received   | 2 6 %                   | s prior to commencing well.  | o TEE Co       |
|   | <i>5</i> cm             | Card to be typed MHe WONE 6/6/23   | form C-1       |

State Corporation Commission of Kansas

**Conservation Division** 

200 Colorado Derby Bldg.

202 W. 1st St.

Wichita, Kansas 67202

6-6-83

Wichita, Kansas

10N O 6 1983

(MAIL IN ENVELOPE)

STATE CORPORATION COMMISSION