

RECEIVED

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

APR 11 2006

Form CP-1
September 2003

WELL PLUGGING APPLICATION

KCC WICHITA

This Form must be Typed
Form must be Signed
All blanks must be Filled

Please TYPE Form and File ONE Copy

API # 15-053-20,532-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date 8-20-79.

Well Operator: Rupe Oil Company, Inc. KCC License #: 5047

Address: P.O. Box 783010 (Owner/Company Name) City: Wichita (Operator's)

State: Kansas Zip Code: 67278-3010 Contact Phone: (316) 689-3520

Lease: Helwick Well #: 3 Sec. 32 Twp. 15 S. R. 8 East West

C SW NW Spot Location / QQQQ County: Ellsworth

1980 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

660 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well

SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8-5/8" Set at: 250 Cemented with: 240 Sacks

Production Casing Size: 4-1/2" Set at: 2685' Cemented with: 100 Sacks

List (ALL) Perforations and Bridgeplug Sets: Perfs: 2509-12, 2624-38, 2673-78

Elevation: 1647 (G.L. / K.B.) T.D.: 2689 PBTD: _____ Anhydrite Depth: _____
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): _____

Per KCC

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? Unavailable

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

Glenn Rupe

Phone: (316) 689-3520

Address: P.O. Box 783010 City / State: Wichita, Ks. 67278

Plugging Contractor: Mike's Testing & Salvage, Inc KCC License #: 31529
(Company Name) (Contractor's)

Address: P.O. Box 467 Chase, Ks. 67524 Phone: (620) 938-2943

Proposed Date and Hour of Plugging (if known?): ASAP

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-10-06 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Rupe Oil Company, Inc.
111 Whittier #1000
PO Box 783010
Wichita, KS 67278-3010

April 12, 2006

Re: HELWICK #3
API 15-053-20532-00-00
SWNW 32-15S-8W, 1980 FNL 660 FWL
ELLSWORTH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely



David P. Williams
Production Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000