Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

My Appt. Exp. .

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

API Number: 15 - 111-00093 -00-00 Lease Operator: Gilbert A. Soule Finney Address: 3377 R Rd Madison, KS 66860 Phone: (620) 437 -2759 Well Number: Operator License #: 6654 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) The plugging proposal was approved on:_ (Date) East / West Section Line _____ (KCC District Agent's Name) County: Lyon Is ACO-1 filed? Yes No If not, is well log attached? Yes No 02/02/52 Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: _ Bottom: Depth to Top:. Bottom: Plugging Completed: Bottom: Depth to Top: Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In Pulled Out None Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 5 sacks cement pumped at 1850'. 15 sacks pumped at 960'. 69 sacks pumped from 160' to surface. Name of Plugging Contractor: K. E. Snyder Co. LLC Address: P. O. Box 107 Hamilton, KS 66853 Name of Party Responsible for Plugging Fees: K. E. Snyder Co. LLC Greenwood State of Kansas K. Lance Snyder (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. Decomber SUBSCRIBED and SWORN TO before me this 14 day of My Commission Expires: 3-16-06 SANDRA L. SMITH Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202