Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Landmark Resources, Inc.					API Number: 15 - 187-21071-0000	
Address: 1616 S/ Voss, Ste. 4150, Houston, TX 77057					Lease Name: Gilbert	
Phone: (713) 243 -8550 Operator License #: 6113					Well Number: 2-12	
Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) The plugging proposal was approved on: 3/4/06 (Date)					Spot Location (QQQQ): NE - NE - NW 330 Feet from North / South Section Line 2322 Feet from East / West Section Line	
by: Richard Lacy (KCC District Agent's Name)					Sec. 12 Twp. 30 S. R. 41 East West	
Is ACO-1 filed? ✓ Yes No If not, is well log attached? Yes No					County: Stanton	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed: 3/5/06	
NA Depth to Top: NA Bottom: NA T.D. 5620					Date Well Completed: 3/5/06	
Depth to Top: Bottom: T.D				Plugging Commenced:		
Depth to Top: Bottom:					Plugging Completed: 3/5/06	
Show depth and thickness of all water, oil and gas formations.						
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
Morrow	O & W	-0-	1645	8 5/8"	1645	-0-
hole. If cement or other plug 1680' - 50 sx 60/40 po	gs were used, state the z w/ 6% gel, 1/4 F	character of	same depth pla			r methods used in introducing it into the ig set.
660' - 50 sx 60/40	poz w/ 6% gel,	1/4 Floce	ele			
60 ' - 20 sx 60/40 poz w/ 6% gel, 1/4 Flocele						
15 sx in rathole, 10 sx in mousehole						
Name of Plugging Contractor: Murfin Drilling Company, Inc. Address: 250 N. Water, Ste. 300, Wichita, KS 67202						
Address: 250 N. Water, Ste. 300, Wichita, KS 67202						
Name of Party Responsible for Plugging Fees: Landmark Resources, Inc.						
State of Kansas County, Sedgwick , ss.						
Charles Schmidt, Ager						
		facts stateme	nts, and matter			on above-described well, being first duly bove-described well is as filed, and the
same are true and correct, se		- •		1 11)
government areas are as a second are as a second areas areas as a second areas areas areas areas areas areas a		(Signature) _(Mul	o Ill	innun	
	4 F 92/5-707	(alley Center, KS 67	147
button and the second	SUBSCRIBED and B	<i>f f</i>	efore me this	10day of	Aprii	, 20 06
A. A.	Marsh 1	Scholary Pul		My	Commission Expires:	leptember 15, 2007