**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION **OIL & GAS CONSERVATION DIVISION**

## **WELL PLUGGING RECORD**

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

K.A.R. 82-3-117

Address: P.O. Box 33, Russell, Ks. 67665  Phone: (785 ) 483 - 2169  Operator License #: 5259  Type of Well: D&A  Type of Well: O(il, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: (If SWD or ENHR)  The plugging proposal was approved on: (If SWD or ENHR)  The plugging proposal was approved on: (If SWD or ENHR)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.  Depth to Top: Bottom: T.D.  Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records	Section Line
Phone: (785 ) 483 - 2169 Operator License #: 5259  Type of Well: D&A  Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on: (Date)  by: (KCC District Agent's Name)  Is ACO-1 filed? Yes No If not, is well log attached? Yes No  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D.  Depth to Top: South  County: Russell  Date Well Completed: 2-12-06  Plugging Commenced: Plugging Completed: 2-12-06	Section Line
Type of Well:  (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)  The plugging proposal was approved on:  (Date)  (If SWD or ENHR)  The plugging proposal was approved on:  (Date)  (If SWD or ENHR)  1300  Feet from North / South  1630  Feet from East / West  Sec. 22 Twp. 12 S. R. 15  County:  Russell  County:  Russell  County:  Producing Formation(s): List All (If needed attach another sheet)  Depth to Top:  Depth to Top:  Bottom:  T.D.  Depth to Top:  Bottom:  T.D.  Plugging Commenced:  Plugging Completed:  2-12-06  Plugging Completed:  2-12-06  Plugging Completed:  Plugging Completed:  County:  County:  Russell  County:  County:	Section Line
The plugging proposal was approved on:    (Date)   1630	Section Line
by:	
Producing Formation(s): List All (If needed attach another sheet)  Depth to Top: Bottom: T.D. Plugging Commenced: 2-12-06  Depth to Top: Bottom: T.D. Plugging Completed: 2-12-06  Show depth and thickness of all water, oil and gas formations.  Oil, Gas or Water Records Casing Record (Surface Conductor & Production)  Formation Content From To Size Put In Pulled Out	
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Oil, Gas or Water Records  Casing Record (Surface Conductor & Production)  Formation  Content  From  To  Size  Put In  Pulled Out	
Formation Content From To Size Put In Pulled Out	
Tunca da	
Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introduced hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  Run drill pipe to 3131', spot 25 sks, pull to 895', spot 50 sks, pull to 425', spot 50 sks, pull to 40', spot 10 sks, 15 sks Rate 10 sks Mouse Hole, All cement 60-40- POZ, 6% Gel	
30606	KCC 4
Name of Plugging Contractor: Allied Comenting Murfin Drilling CO, Inc License #: Gagato	PKTI
Address: 24 S. Lincoln, Russell, Ks. 67665	RBD
Name of Party Responsible for Plugging Fees: Mai Oil Operations, Inc.	Lica
State of Kansas County, Russell , ss.	CPal:
Allen Bangert	
sworm on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is a	, peing first duly as filed, and the
same are true and correct, so help me God.  (Signature) Alle Bandy	, <b>-</b>
(Address) P.O. Box 33, Russell, Ks., 67665	PROPERTY AND
NOTARY PUBLIC - State of Kansas  BRENDA HALLSUBS CRIBED and SWORN TO before me this 13 day of Quality.	, 20 Ho
My Appt. Exp. 3-21-09  Brende Hall  Notary Public  My Commission Expires: 3-21-09  Notary Public	Company of the Compan

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

APR 1 4 2006

KCC WICHITA

