Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Ma	ai Oil Operations, Inc.				API Number 15	. 167-23331-0000	
Address: P.O. Box 33, Russell, Ks. 67665 Phone: (785) 483 -2169 Operator License #: 5259					API Number: 15 - 107-23331-0000 Lease Name: P Well Number: 2		
Type of Well: DOCK (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #:					1140 Feet from North / South Section Line		
The plugging proposa	al was approved on:			(Date)	1050	✓ East / West Section	on Line
by:(KCC District Agent's Name) Is ACO-1 filed?					Sec. 9 Twp. 12 S. R. 15 East West County: Russell		
	Depth to Top:	Botto	om:	T.D	Date Well Completed	. 2-27-06	
Depth to Top: Bottom: T.D.				Plugging Commenced: 2-27-06 Plugging Completed: 2-27-06			
	Depth to Top:	Botto	om:	T.D	Plugging Completed	2-27-00	
Show depth and thick	mess of all water, oil and	gas formations.					
Oil, Gas	or Water Records			Casing Record (S	Surface Conductor & Prod	uction)	
Formation	Content	From	То	Size	Put in	Pulled Out	
		0	731'	8 5/8"	Cemented		OME STATE OF THE S
Run drill pipe to 3	ner plugs were used, state 3120', spot 25 sks, pul Hole, All cement 6	I to 800', spot	50 sks, pull	I to 450', spot (pot 10 sks, 15 sks Rat Hol	e,
						KC	C 4-1
	Alliad Coment	· 100 (1)	J. D.	11:-0 (0	Tag	30606	PKT
	ntractor. Allied Gement		uv Du	rang Co.	License #:	1996 per	- RBI
Address: 24 S. Lincoln, Russell, Ks. 67665						"L-f	eensi
Name of Party Respon	nsible for Plugging Fees:	Mai Oil Ope	erations, Ir	nc.		CF	,5/3
State of Kansas	County	Russell		, ss.			
Allen Bangert			-	·			
sworn on oath, says: 1	That I have knowledge of	the facts statem	ents, and matte	(Employee of ers herein contain	Operator) or (Operator) ned_and the log of the	on above-described well, being above-described well is as filed,	first duly
same are true and cor	rect, so help me God.		An		2		aiu iiit
NOTARY PUBLIC - Sta	of Kansas (Signature) Allen Jangari						
BRENDA My Appt. Exp. 3	HALL	(Address)_P	.O. Box 33,	Russell, Ks., 6	67665 //		
	SUBSCRIBED and	d SWORN TO b	efore me this	13day of_	april	, 20	06
	Branda			Mv	Commission Expires:	3-21-09	
		Notary Pu	blic				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

APR 1 4 2006

KCC WICHITA