RECEIVED

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

APR 0 6 2008

Form CP-4 December 2003

KCC WICHITA Form must be Signed All blanks must be Filled WELL PLUGGING RECORD K.A.R. 82-3-117

| Lease Operator: Ritchie Exploration, Inc. | | | | | API Number: 15 - 171-20610-0000 | | |
|---|-------------------------|-------------------------------|--|---|--|--|--|
| Address: P.O. Box 783188 Wichita, KS 67278-3188 | | | | | Lease Name: Rodenberg | | |
| Phone: (316) 691 - 9500 Operator License #: 4767 | | | | | Well Number: #1 | | |
| Type of Well: D & A (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Docket #: | | | | | Spot Location (QQQQ): SE - NW - NW - 1043 Feet from ✓ North / South Section Line | | |
| The plugging proposal was approved on: 3/19/06 (Date) | | | | | 1146 Feet from East / West Section Line | | |
| by: Eric Maclaren (KCC District Agent's Name) | | | | | Sec. 25 Twp. 17 S. R. 31 ☐ East | | |
| Is ACO-1 filed? | | | | | County: Scott | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | | Date Well Completed: | | |
| Deptn to Top: Bottom: T.D | | | | | Plugging Commenced: 3/19/06 | | |
| Depth to Top: Bottom: T.D | | | | | Plugging Completed: 3/19/06 | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| Show depth and thickness | s of all water, oil and | gas formations. | | | | | |
| Oil, Gas or Water Records Casing Record (S | | | | | Surface Conductor & Production) | | |
| Formation | Content | From | То | Size | Put In | Pulled Out | |
| Surface | | 0 | 238 | 8-5/8 | 7 jts. | 0 | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 1st Plug set at 2350 | olugs were used, state | the character of 60/40 poz, 6 | f same depth 6% gel, 2% | placed from (botto cc; 2nd plug s | om), to (top) for each set at 1500' with 80 | or methods used in introducing it into the plug set. O sacks; 3rd plug set at 600' with eacks in mouse hole. Total 275 sacks. | |
| by: Allied Cementing | g, Plug Down 9:30 | a.m. 3/19/06 | 8. | | | <u> </u> | |
| | | | | | | | |
| | | | | | License #: 5822 | | |
| Address: P.O. Box 1 | - | | | | | | |
| Name of Party Responsib | le for Plugging Fees: | Ritchie Exp | oloration, | Inc. | | | |
| State of Kansas | County | Sedawid | < | , ss. | | , | |
| Craig Caulk | | | 20 C C C C C C C C C C C C C C C C C C C | (Employee of | Operator) or (Operato | r) on above-described well, being first duly | |
| sworn on oath, says: That same are true and correct | | the facts statem | ents, and mat |) and the same of | | above-described well is as filed, and the | |
| | • | (Signature) | N | CCCC | 5 | ants | |
| | Λ | | | THE PROPERTY OF THE PERSON NAMED IN COLUMN TWO | KS 67278-3188 | 3 | |
| DEBRA K. PH | IILLS PRECRIBED a | nd SWORN TO | eføre he this | _5th _ _{day of} | April | , 20 06 | |
| Notary Public - State My Appt. Expires 5/4/0 | 2 | Notary Pt | iblic | My | Commission Expires: | 5/4/07 | |