Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: TWM PRODUCTION COMPANY			API Number: 15 - 001-29321-00-00	
Address: 1150 HIGHWAY 39 CHANUTE, KANSAS 66720			Lease Name:	
Phone: (620) 431 -4137 Operator License #: 5488			Well Number:	
Type of Welt: Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) Operator License #: O/O N/A (If SWD or ENHR)			Spot Location (QQQQ): SE - NE - SW - 1700 Feet from North / ✓ South Section Line	
The plugging proposal was approved on: 2/11/06		(Date)	3000	East / West Section Line
_{by:} Clayton Titel	·	S. R. 18		
Is ACO-1 filed? Yes No If not, is we	ell log attached?	No	County: Allen	
Producing Formation(s): List All (If needed attach another sheet)			Date Well Completed: 2/8/06	
Depth to Top: Bottom: T.D			Plugging Commenced: 2/11/06	
Depth to Top: Bottom: T.D			2/44/06	
Depth to Top: Bottom: T.D			Plugging Completed: 2/11/00	
Show depth and thickness of all water, oil and gas	formations.			
			Surface Conductor & Production)	
Formation Content	From To	Size	Put In	Pulled Out
	0 20-21	6.25	21'	None
	KCCI	OKT		
	4-7-0	06		
	Derc	02/3		
Plugged run 1" to 865' put 75 sacks run 3 bags of				
Name of Plugging Contractor: W & W PRODUCTION Address: 1150 HIGHWAY 39 CHANUTE, K			License #: 5491	
Name of Party Responsible for Plugging Fees: TW	M PRODUCITON CO	DMPANY		
State of KANSAS County, N	IEOSHO	, ss.		
Michael J. Wimsett		(Employee of	Onesetos) es (Oseestes) es	
·	facts statements, and matte Signature) Address) 1150 Highway	rs herein contain	ed, and the log of the abo . Www.	n above-described well, being first duly ove-described well is as filed, and the Scoretary
RECEIVED SUBSCRIBED and SV	NORM TO before me this	3 / (c) day of	April	, 20 06
APR 0 6 2006 - Fonda	Notary Public	My (Commission Expires:	lug. 3,200 b
KCC WICHITA Mail to: KCC - Cons	ervation Division, 130 S	. Market - Roon		S 6730 DA L. BARNOW Notary Public - State of Kansas ppt. Expires \$ -3 -200 \$\mathcal{V}\$