

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

RECEIVED

APR 11 2006

KCC WICHITA

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

4/10/06: Corrected Copy - API # & Spot Location

Lease Operator: Hummon Corporation

Address: 940 N. Tyler Road, Wichita, KS 67212-3240

Phone: 316-773-2300 Operator License # 5050

Type of Well: Oil Docket #: _____
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (if SWD or ENHR)

The plugging proposal was approved on: 3/6/2006 (Date)

by: Steve Phiefer (KCC District Agent's Name)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (if needed attach another sheet)

Douglas Depth to Top: 3717' Bottom: 3724' T.D. 3804'
Depth to Top: _____ Bottom: _____ T.D. _____
Depth to Top: _____ Bottom: _____ T.D. _____

API Number 15- 007-22087 -00-00

Lease Name: CHAPIN #2-36A

Well Number: #2-36A

Spot Location (QQQQ): 190'N and 90'W of
C SE NW

3490 Feet from North / South Section Line

3390 Feet from East / West Section Line

Sec 36 Twp 31 S. Rng. 11 East West

County: Barber

Date Well Completed: 10/8/1985

Plugging Commenced: 3/6/2006

Plugging Completed: 3/8/2006

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8"	221'	None
				5 1/2"	3810'	3000'

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

3/6/06: MIRU, Set CIBP at 3685', Spot 2 sacks cement with dump bailer. Rig up tools. 3/7/06: Stretch and cut pipe at 3000', lay down casing. 3/8/06: Run 600' of 2 3/8" tubing. Allied loaded hole with 10 sacks gel, 300# hulls. Spot 50 sacks 60/40 Poz, 6% Gel. Pulled tubing to 250'. Spot 50 sacks. Pulled to 40'. Loaded with 10 sacks. Top off 40' sand and 2 sacks quickcrete.

Name of Plugging Contractor: Clarke Corporation License #: 5105

Address: P.O. Box 187, Medicine Lodge, KS 67104

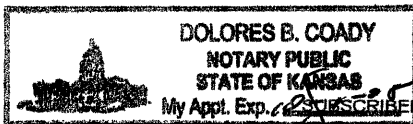
Name of Party Responsible for Plugging Fees: Hummon Corporation

State of Kansas County, Sedgwick, ss.

Brent B. Reinhardt - Employee of Operator (Employee of Operator) or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Brent B Reinhardt

(Address) 950 N. Tyler Road, Wichita, KS 67212-3240



My Appt. Exp. 10-1-08 and SWORN TO before me this 10th day of April 20 06

Dolores B. Coady My Commission Expires: 10-1-08
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202