

** Corrected copy **

TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22087-00-00
Spot: SENWSENW Sec/Twnshp/Rge: 36-31S-11W
3490 feet from S Section Line, 3390 feet from E Section Line
Lease Name: CHAPIN Well #: 2-36A
County: BARBER Total Vertical Depth: 3880 feet

Operator License No.: 5050
Op Name: HUMMON CORPORATION
Address: 950 N. TYLER
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3650		WITH 2 SX CMT
PROD	5.5	3810	3000	WITH 100 SX CMT
SURF	8.625	222		WITH 215 SX CMT

Well Type: DF UIC Docket No: _____ Date/Time to Plug: 03/08/2006 9:00 AM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: JOHN SWINFORD Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: CIBP @ 3650' & 2 SX CMT. PLUG AT 600' WITH 10 SX GEL - 50 SX CMT, 300# HULLS. PLUG AT 250' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Plugging Proposal Received By: STEVE PFEIFER WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/08/2006 10:00 AM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SET CIBP @ 3650' & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. SPOT PLUGS THROUGH 2 3/8" TUBING. 1ST PLUG AT 600' WITH 10 SX GEL & 50 SX CMT W/300# HULLS. 2ND PLUG AT 250' WITH 50 SX CMT. 3RD PLUG AT 40' WITH 10 SX CMT.

Perfs:

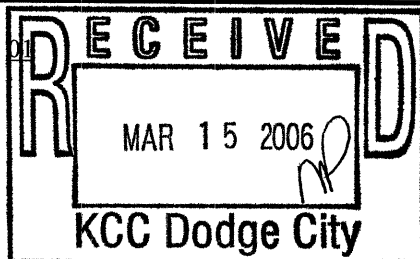
Top	Bot	Thru	Comments
3717	3724		

INVOICED
DATE 3-21-06
REF. NO 2006061302

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: TBG

District: 01



Signed

Stephen J. Pfeifer
(TECHNICIAN)

PT