

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-167-23341-00-00  
Spot: NESESW Sec/Twnshp/Rge: 28-11S-14W  
1060 feet from S Section Line, 2260 feet from W Section Line  
Lease Name: BAR S RANCH Well #: 1-28  
County: RUSSELL Total Vertical Depth: 3560 feet

Operator License No.: 30606  
Op Name: MURFIN DRILLING CO., INC.  
Address: 250 N. WATER, STE 300  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	219		

\$ 115,70

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/08/2006 9:30 AM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: LARRY PICKNER Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: Order 135 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: HERB DEINES Witness Type: NONE  
Date/Time Plugging Completed: 04/08/2006 11:30 AM KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3480' w/25 sxs.  
2nd. Plug at 925' w/25 sxs.  
3rd. Plug at 475' w/60 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

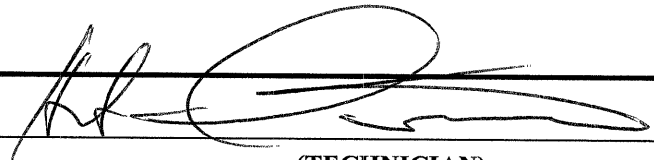
Perfs:

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed



(TECHNICIAN)

**INVOICED**

4-11-06

DATE 4-11-06  
Q.C. NO. 2006061466

RECEIVED

APR 11 2006

KCC WICHITA

Form CP-2/3

APR 10 2006

PCT