

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-009-24918-00-00  
Spot: SWNWNESE Sec/Twnshp/Rge: 1-16S-12W  
2060 feet from S Section Line, 1260 feet from E Section Line  
Lease Name: JACOBS SCHAUF T UNIT Well #: 1  
County: BARTON Total Vertical Depth: 3360 feet

Operator License No.: 5259  
Op Name: MAI OIL OPERATIONS, INC.  
Address: 4514 COLE AVE., STE 740, LB 30  
DALLAS, TX 75205

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	361		

\$1 109.20

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 04/07/2006 2:10 PM  
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.  
Proposal Rcvd. from: ANDY DINKEL Company: MAI OIL OPERATIONS, INC. Phone: (214) 219-8883

Proposed Plugging Method: Ordered 155 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.  
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: EDWIN SCHUMACHER Witness Type: NONE  
Date/Time Plugging Completed: 04/12/2006 12:00 AM KCC Agent: EDWIN SCHUMACHER

Actual Plugging Report:

Perfs:

1st. Plug at 3315' w/25 sxs.  
2nd. Plug at 750' w/25 sxs.  
3rd. Plug at 410' w/80 sxs.  
4th. Plug at 40' w/10 sxs.  
Rathole with 15 sxs.

RECEIVED  
APR 17 2006  
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed Ed Schumacher

(TECHNICIAN)

INVOICED

DATE 4-17-06  
2006061492

Form CP-2/3

APR 12 2006

PCT