

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1  
MI-1991

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-059-20,592  
(For office use only)

00-00

1. Operator Elton R. Greer

Starting Date Soon as approved

Address Rt.# 1, Box 219-B, Wellsville, Ks.  
66092

County Franklin

2. Contractor E. R. Greer

Sec 3 Twp 16 S Rge 21E W

Address Same

Spot Location NW/4 SE/4 825NL 555WL

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 495 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name Taylor

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile None ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 25 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

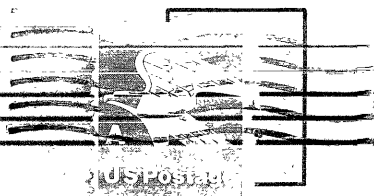
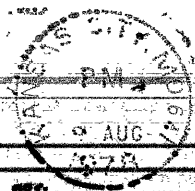
Est. Total Depth 750 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*Elton R. Greer*  
*OR*  
*EG*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
 STATE CORPORATION COMMISSION

AUG 1 1 1978

CONSERVATION DIVISION  
 Wichita, Kansas

8-11-78

**(IF PREFERRED, MAIL IN ENVELOPE)**