

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-163-20, 993-00-00
(For office use only)

1. Operator A. Scott Ritchie

Starting Date December 21, 1975

Address 412 Union Center Bldg., Wichita, Ks. 67202

County Rooks

2. Contractor Murfin Drilling Company

Sec 17 Twp 8 S Rge 17 ^{NE} W

Address 617 Union Center Bldg., Wichita, Ks. 67202

Spot Location Appr. NW NW NE

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line _____ 330 ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name Schindler

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 100 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 100 ft.

8. Amount of Surface Casing to be set unsure → 150+ ft.

9. Alternate No. 1 _____ No. 2

Est. Total Depth 3350 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator _____

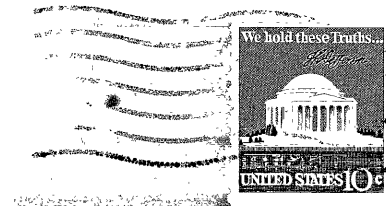


WE WILL SUBMIT SAMPLES



OK 1/23/76 845-H

A. SCOTT RITCHIE
412 UNION CENTER BLDG.
WICHITA, KANSAS 67202



State Corporation Commission of Kansas
Conservation Division
P. O. Box 17027
Wichita, Kansas 67217

Dec 18, 1975

(IF PREFERRED, MAIL IN ENVELOPE)