

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MF-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-21,654  
(For office use only) 00-00

Starting Date 12 / 9 / 80  
Month Day Year

County FRANKLIN

Sec. 8 Twp. 16S S. Rng. 21E East West

Exact Spot Location of Well 825 ft E from W line  
165 ft from S line

Nearest Lease Line \_\_\_\_\_

Lease Name EVERSMAYER

Well No. 3 THREE

Est. Total Depth \_\_\_\_\_ 650 ft.

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

- Operator R. E. LOGSDON  
Address 2431 EAST 51st STREET SUITE 301  
City-State TULSA, OKLAHOMA Zip Code 74105
- Contractor PHOENIX DRILLING COMPANY  
Address P. O. BOX 18532  
City-State WICHITA, KANSAS Zip Code 67218
- Type of Equipment: Rotary: \_\_\_\_\_ Air:  Cable Tools: \_\_\_\_\_
- Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_
- Well Classification: Infield \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat
- Depth of Deepest Fresh Water within 1 mile none ft.
- Depth of Municipal Water Well within 3 miles none ft.
- Depth to Protect all Fresh Water (Table 1) 200 ft.
- Amount of Surface Casing to be set 35 ft ft.
- (Surface Casing) Alternate No. 1 \_\_\_\_\_ Alternate No. 2

\$40.00 FEE PAID  12-3-80

REMARKS:

PC# 846

Signature of Operator

R. E. Logsdon

OK

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

12-1-80  
RECEIVED  
CONSERVATION DIVISION  
DEC - 1 1980  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**