TO: API Well Number: <u>15-113-20514-00-00</u> STATE CORPORATION COMMISSION Spot: NWNWSE Sec/Twnshp/Rge: 36-19S-1W **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, $\underline{2429}$ feet from \underline{E} Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: MATHES HARTMAN Well #: 1 WICHITA, KANSAS 67202 County: MCPHERSON Total Vertical Depth: 2950 feet Operator License No.: 5399 String Size Depth (ft) Pulled (ft) Comment PROD 4.5 Op Name: AMERICAN ENERGIES CORPORATION 2943 **125 SX CMT** 95.88 SURF 8.625 212 150 SX CMT Address: 155 N. MARKET, STE 710 WICHITA, KS 67202 Well Type: GAS **UIC Docket No: Date/Time to Plug:** 03/08/2006 1:00 PM Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION Proposal Revd. from: DOUG WARD Company: AMERICAN ENERGIES CORPORAT Phone: (620) 628-4424 Proposed Sand 50' above perfs & cap with 4 sxs cmt; cut off csg & pull to 540' & pump 35 sxs cmt; pull csg to 265' & circ cmt to surf. Plugging Method: Plugging Proposal Received By: VIRGIL CLOTHIER WitnessType: PARTIAL Date/Time Plugging Completed: 03/08/2006 3:20 PM KCC Agent: VIRGIL CLOTHIER **Actual Plugging Report:** Perfs: Sanded perforations to 2800' and capped with 4 sacks of cement. Cut off casing at 2025' and Top Bot Thru Comments pulled out of hole. Ran tubing to 540' and pumped 35 sacks of cement. Pulled tubing to 265' 2924 2927 and circulated cement to surface.

60/40 posmix with 4% gel

McPherson slurry mix #52148 & #52149

VOICED

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RECEIVED KCC DISTRICT #2

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WICHITA, KS

Remarks:

District: 02

Plugged through: TBG

(TECHNICIAN)

Form CP-2/3

Virgil Clothies