TO:

STATE CORPORATION COMMISSION **CONSERVATION DIVISION - PLUGGING**

130 SOUTH MARKET, SUITE 2078

WICHITA, KANSAS 67202

API Well Number: 15-167-23347-00-00

Spot: E2SESW

Sec/Twnshp/Rge: 20-11S-14W

560 feet from S Section Line,

2250 feet from W Section Line

Lease Name: QUINN

Well #: 1-20

County: RUSSELL

Total Vertical Depth: 3489 feet

Operator License No.: 30606

Op Name: MURFIN DRILLING CO., INC.

Address: 250 N. WATER, STE 300

WICHITA, KS 67202

Proposal Rcvd. from: LARRY PICKNER

String Size Depth (ft) Pulled (ft) Comment

SURF 8.625 210 # 113.39

Well Type: DH

UIC Docket No:

Perfs:

Date/Time to Plug: 04/15/2006 11:00 AM

Plug Co. License No.: 30606

Plug Co. Name: MURFIN DRILLING CO., INC.

Phone: (316) 267-3241

Plugging

Proposed Order 145 sxs 60/40 pozmix - 6% gel with 1/4# flocele per sack.

Space all plugs with heavy drilling mud through drill pipe.

Method:

Plugging Proposal Received By: HERB DEINES

WitnessType: NONE

Company: MURFIN DRILLING CO., INC.

Date/Time Plugging Completed: 04/15/2006 2:00 PM

KCC Agent: HERB DEINES

Actual Plugging Report:

1st. Plug at 3470' w/25 sxs.

2nd. Plug at 925' w/25 sxs.

3rd. Plug at 500' w/60 sxs.

4th. Plug at 40' w/10 sxs.

Rathole with 15 sxs.

Mousehole with 10 sxs.

Remarks:

ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

APR 17 2006