1. Operator ___

200

TO	BE	FILED	WITH	THE	STATE	CORPO	RAT	ION	COMMI	SSION
		PRI	OR T	O CO	MENC	EMENT	OF	WEI	L	

Address P.O. Box 7 Wellsville, Ks. 66092

4. Well to be Drilled for: Oil XX Gas
Disposal Input Other
5. Depth of Deepest Fresh Water within 1 mile 25 ft
6. Depth of Municipal Water Well within 3 miles None ft

Address R.R.#2 Ottawa, Ks. 66067

3. Type of Equipment: Rotary YY Cable Tool

Jerry L. Vickers

2. Contractor Finch Drilling Co.

Starting Date	June 15, 1981	
County	Franklin	
- ·	Two 16 s Rge 2:	1 E
S. ½ of	f N. ½ of SW ½ 165 Ft. W. line	inn
Spot Location	165 Ft. W. line 765 Ft. Line	
	Line S. ½ of SE ½	ft.
Lease Name _	Anderson	income a la monte de la mon
Well No.	#7	TOWN TO WARE
Est. Total De	pth 675	ft.

API Number 15-059-21. 989-

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE_ 5-26-81 BMO # 23231

Signature of Operator

WA

First Class Postage

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

RECEIVED
STATE CORPORATION CUMMISSION
STATE CORPORATION CUMMISSION

MAY 26 1981

(IF PREFERRED, MAIL IN ENVELOPE)

CONSERVATION DIVISION Wichita, Kansas