

TYPE

# NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-21.988  
(For office use only) 0000

1. Operator Jerry L. Vickers

Starting Date June 15, 1981

Address P.O. Box 7 Wellsville, Ks. 66092

County Franklin

2. Contractor Finch Drilling Co.

Sec. 31 Twp. 16 S Rge. 21 E  
MM

Address R.R. 2 Ottawa, Ks. 66067

S.  $\frac{1}{2}$  of N.  $\frac{1}{2}$  of SW  $\frac{1}{4}$

Spot Location 495 Ft. W. line  
765 Ft. W. line

3. Type of Equipment: Rotary XX Cable Tool

Nearest Lease Line S.  $\frac{1}{3}$  of SE  $\frac{1}{4}$  ft.

4. Well to be Drilled for: Oil XX Gas

Lease Name Anderson

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 25 ft.

Well No. 6

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 200 ft.

Est. Total Depth 675 ft.

8. Amount of Surface Casing to be set 45 ~~20~~ ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

FEE-5-26-81  
BMD # 23231

Signature of Operator Jerry L. Vickers [Signature]

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
5-26-81  
MAY 26 1981

**(IF PREFERRED, MAIL IN ENVELOPE)**

CONSERVATION DIVISION  
Wichita, Kansas