

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-059-20,604  
(For office use only) 06-00

1. Operator J.L.H Co.

Starting Date ~~Aug~~ AUG 28, 1978

Address 390-3 Park Central  
1515 Arapahoe St. Denver Colo. 80202

County Franklin Co.

2. Contractor Drillex Oil and Gas Inc.

Sec 31 Twp 16S S Rge 21E <sup>E</sup> W

Address 837 17th St. Denver Colo. 80202

NW/4  
Spot Location 330' N of SL 165' W of EL

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 165' ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name Tom Moore

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile None ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 150' ft.

Est. Total Depth 800' ft.

8. Amount of Surface Casing to be set 25' ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

**SAMPLES WILL BE  
AVAILABLE**

Signature of Operator

*Paul J. McHugh*  
*Agent*



First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

*D-28-78*

(IF PREFERRED, MAIL IN ENVELOPE)