TO	\mathbf{BE}	FILED	WITH	THE	STATE	CORPORA	TION	COMMISSION
		PR	IOR T	CO	MMENC	EMENT O	WE	L

Address P. O. Box 7 Wellsville, Ks. 66092

Disposal Input Other

5. Depth of Deepest Fresh Water within 1 mile none ft.
6. Depth of Municipal Water Well within 3 miles none ft.

Ottawa, Kansas 66067

X Cable Tool

X _____ Gas_____

1. Operator <u>Jerry L. Vickers</u>

2. Contractor Finch Drilling Co.

Address __Route 2

3. Type of Equipment: Rotary____

4. Well to be Drilled for: Oil_____

Rge_	21	
Røe	21	97
		_X W
SW坛 line		
line		5 f t.
	line	line 16.

API Number 15-059-2

7. Depth to Protect all Fresh Water 200 ft.

8. Amount of Surface Casing to be set 40 ft.

9. Alternate No. 1 No. 2

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Est. Total Depth ___

Signature of Operator

De

700 4

First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

6-9-80

(IF PREFERRED, MAIL IN ENVELOPE)