## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

# **WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

RECEIVED

Form CP-1 September 2003

APR 1 3 2006 his Form must be Typed Form must be Signed All blanks must be Filled

API #_ 15 - U10-23,110-A-00 - 01	(Identifier Number of this well	<ol><li>This must be listed for wells drilled</li></ol>	since 1967; if no API # was issued,
indicate original spud or completion datecompleted	d 12-20-90		
Well Operator: Range Oil Company, Inc.		KCC License #:	
Address: 125 N. Market, Suite 12	120	City: Wichita	(Operator's)
State: Kansas	Zip Code:67202	Contact Phone: (316 ) 2	65 - 6231
Lease: Taylor	Well #:5	Sec. 34 Twp. 29	S. R. 5 VEast West
- NW - SW - SW Spot Lo	ocation / QQQQ Cou	nty:Butler	(
990 1132 Feet (in exact footage) From No		arest outside section corner) Line of Se	tion (Not Lease Line)
220 5261		arest outside section corner) Line of Sec	•
Check One: Oil Well Gas Well D&		Water Supply Well	
SWD Docket #	. ✓ ENHR Docket #	E-26.050 /	er:
Conductor Casing Size:none	Set at:	Cemented with:	Sacks
Surface Casing Size: 8 5/8"	Set at:205	Cemented with:	140 Sacks
Production Casing Size: 4 1/2"	Set at:2865	Cemented with:	70 Sacks
List (ALL) Perforations and Bridgeplug Sets: perforate	ed 2806' to 2832'		
Proposed Method of Plugging (attach a separate page if additional additional separate page if additional separate	∕es	ed? ✓ Yes  No	
Plugging of this Well will be done in accordance with K.s	charge of plugging operation	ons: Alan Nation	e Corporation Commission.
Address: 7710 Ninth Ave - Stro		City / State: Winfield, KS	67156
Ouglity Wall Sandon		KCC License #: 31925	
	<sup>ame)</sup> KS 67554	Phone: ( 620 ) 727 -	(Contractor's) 3410
Proposed Date and Hour of Plugging (if known?):	As soon as Quality	can be scheduled in Butler C	ounty
Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu	aranteed by Operator or	Agent	
Date: 4-12-06 Authorized Operator / Agent:	. John		
Mail to: KCC - Conservation	on Division, 130 S. Marke	(Signature) et - Room 2078, Wichita, Kansas	67202

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Range Oil Company, Inc. 125 N. Market St. Suite 1120 Wichita, KS 67202-1711 April 17, 2006

Re: TAYLOR OWWO #5

API 15-015-23115-00-01

NWSWSW 34-29S-5E, 1132 FSL 5041 FEL

**BUTLER COUNTY, KANSAS** 

### Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

3450 N. Rock Road, Suite 601

Wichita, KS 67226

(316) 630-4000

David P. Williams

Production Supervisor